State of ALABAMA
County of SHELBY

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) D.B.A America's Wholesale Lender, Mortgagee, in that certain mortgage executed by

WALLIS B. NICHOLSON

AND HUSBAND, GEORGE E. NICHOLSON

as Mortgagors, to the undersigned, which mortgage is dated <u>07/17/2000</u> and filed for record <u>07/20/2000</u> in Mortgage Book <u>N/A</u>, Page <u>N/A</u>, Doc# <u>2000-24379</u>, Probate Records of <u>Skelby</u> County, Alabama, does hereby release, remise, quitclaim and convey unto said Mortgagor all its right, title, interest, claim and demand in and to the following described real estate situated in the County of <u>Shelby</u>, State of Alabama, to-wit:

LOT 22, BLOCK 4 ACCORDING TO THE SURVEY OF SUNNY MEADOWS AS RECORDED IN MAP BOOK 8, PAGE 18 A, B, & C, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

The Mortgage described herein has been paid and satisfied in full.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 14 day of January, 2002.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) D.B.A America's Wholesale Lender

y) nard Glere Opol

Maria-Elena Apolinario

Its: Assistant Secretary

Attest:

By: Charler - 1

Charlene Fuller

Its: Assistant Secretary

County of VENTURA

Re-recorded on:

Date: N/A

State of CALIFORNIA) Inst. #: N/A

) Book: N/A
) Page: N/A

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that Maria-Elena Apolinario and <u>Charlene Fuller</u>, whose names as Assistant Secretary and Assistant Secretary of <u>Countrywide Home Loans</u>, <u>Inc. (fka Countrywide Funding Corporation) D.B.A America's Wholesale Lender</u> respectively, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that being informed of the contents of this instrument, they, as such officers and with full authority executed the same voluntarily for and as the act of such corporation.

GIVEN under my hand and seal of Office this the 14 day of January, 2002.

K. Smith Notary Public

My commission expires 08/13/2005

K. SMITH
Commission # 1317732
Notary Public — California
Ventura County
My Comm. Expires Aug 13,2005

Mail Recorded Satisfaction To:
WALLIS B. NICHOLSON
3132 SUNNY MEADOWS LN
BIRMINGHAM AL 35242

Document Prepared By: Rigona Comment Prepared By: Rigona C

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