

PREPARED BY:

TAB BISIGNANI
Mortgage Now, Inc.

600 Corporate Pkwy., #225
Birmingham, AL 35242
AND WHEN RECORDED MAIL TO

NAME Mortgage Now, Inc.
ADDRESS
CITY & 600 Corporate Pkwy., #225
STATE Birmingham, AL 35242

Loan # 620442646

Inst # 2002-03484

01/22/2002-03484
09:47 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
001 CH 11.00

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to ABN AMRO MORTGAGE GROUP, INC., 2600 W. BIG BEAVER ROAD, TROY, MI 48084 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated January 11th, 2002, executed by

ELLEN WALLACE, An Unmarried Woman and RANDA RULLI, An Unmarried Woman, Joint Tenants w/Rights of Survivorship

to Mortgage Now, Inc.
a corporation organized under the laws of The State of Alabama and whose principal place of business is 600 Corporate Pkwy., #225, Birmingham, AL 35242
and recorded in Liber 2002 page(s) 3483 SHELBY County Records.

State of ALABAMA

described hereinafter as follows:

~~TIMBERLEAF TOWNHOMES LOT 9~~

Lot 9, according to the Survey of Timberleaf Townhomes, as recorded in Map Book 21, Page 31, in the Probate Office of Shelby County, Alabama.

Date of Execution: 01/16/02

ALSO KNOWN AS: 132 TIMBERLEAF CIRCLE, ALABASTER, ALABAMA 35007

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Mortgage Now, Inc.

STATE OF Alabama
COUNTY OF Shelby

On January 16, 2002 before me,
the undersigned, a Notary Public in and for said County and State, personally appeared TAB BISIGNANI
known to me to be the President
and , known to me to be

of the corporation herein which
executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public *Shirley J. Black* County,
My Commission Expires *Shirley*

02/08/05

Tab Bisignani
By: TAB BISIGNANI
President
Its: _____
By: _____
Its: _____
Witness: _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)