Recording Requested By: Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. /PIF P.O. Box 669 Montgomery, AL 36177-9469

DISCHARGE OF MORTGAGE

Regions Mortgage, Inc. #:008354185 "Alien" Lender ID:805027009/ Shelby, Alabama 01/117: 11.00

Received Date: 11/29/01

KNOW ALL MEN BY THESE PRESENTS,

That REGIONS MORTGAGE, INC., hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 07/26/1995, made and executed by DOUGLAS J. ALLEN AND JANET W. ALLEN, to secure payment of the principal sum of \$185,000.00 plus interest, originally to MORTGAGEAMERICA, INC., in the County of SHELBY and the State of ALABAMA, Recorded 07/31/1995 as Instrument No. 1995-20332 Mortgage Book NA, Page NA, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

REGIONS MORTGAGE, Inc. On January 14, 2002

MEREDITH ANGELETTE AID IN FULL

MANAGER

STATE OF Alabama COUNTY OF Elmore

on 1-1502 before me, Sheila D. Glaze, a Notary Public in and for the County of Elmore, State of Alabama, personally appeared MEREDITH ANGELETTE, PAID IN FULL MANAGER, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: 10/22/2005 #NOC 934053

for notarial seal)

★ Document Prepared By: Sheila D. Glaze 605 S. Perry St. Montgomery, Al. 3 CLF-20020114-0116 ALSHELB SHELBY AL BAT: 914947/008354185 KXALDOM1

Inst # 2002-03404

01/18/2002-03404 01:50 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 11.00 DOI HEL