

This instrument was prepared by

(Name) Conwill & Justice
P. O. Box 557
(Address) Columbiana, Alabama 35051

Corporation Form Warranty Deed

STATE OF ALABAMA)
) KNOW ALL MEN BY THESE PRESENTS,
COUNTY OF SHELBY)

That in consideration of One and no/100----- DOLLARS,
to the undersigned grantor, HEN - SONS, LTD. a corporation

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

Roland Henson, Gary Henson and Jerry Henson
(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

Commence at the Southwest corner of the NE $\frac{1}{4}$ of the SE $\frac{1}{4}$, Section 15, Township 19, Range 2 East; thence run North along said $\frac{1}{4}$ - $\frac{1}{4}$ Section line a distance of 224.40 feet to a point on the West R/O/W line of Alabama State Highway 25; thence run Northeasterly along the West R/O/W line of said Highway a distance of 200 feet to the point of beginning of the lot herein conveyed; thence continue Northeasterly along the West right-of-way line of said Highway a distance of 190 feet to a point; thence turn left an angle of 90 deg. and run a distance of 210 feet to a point; thence turn left an angle of 90 deg. and run a distance of 190 feet to a point; thence turn left an angle of 90 deg. and run a distance of 210 feet to the point of beginning; said lot being situated in the NE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 15, Township 19, Range 2 East.

Inst # 2002-03317
01/18/2002-03317
11:06 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CH 11.50

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its General Partner ~~President~~, who is authorized to execute this conveyance, hereto set its signature and seal,

this the 9th day of January, 2002

ATTEST:

Secretary

By Roland H. Henson
General Partner ~~President~~

STATE OF ALABAMA)
)
COUNTY OF SHELBY)
I, the undersigned authority,

a Notary Public in and for said County, in said State,

hereby certify that Roland Henson

whose name as General ~~President~~ Partner of HEN - SONS, LTD. a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 9th day of January, 2002.
Kelly G. Armstrong
Notary Public