

RELEASE

THE STATE OF ALABAMA,  
  
SHELBY COUNTY.

Prepared by: Stephanie Childs  
Bancorpsouth Bank  
P.O. Box 789  
Tupelo, MS 38802

Know All Men By These Presents:

That I, Bancorpsouth Bank, do hereby constitute and appoint the Clerk of the Probate Court, in and for said State and County, my true and lawful attorney for me, to enter satisfaction of and cancel upon the records of the Probate Clerk's Office in Shelby County, that certain Deed of Trust executed on the 1st day of December, 1993, by Aubry W. Smith, an unmarried man, to Bancorpsouth Bank. Which said Deed of Trust is recorded in Land Deed of Trust Book 1993, Page 38893, of the Land Records of Shelby County, Alabama.

Witness my hand and seal, this 10th day of January, A.D., 2002.

ATTEST: Valerie Turner  
Payoff Specialist

BY:

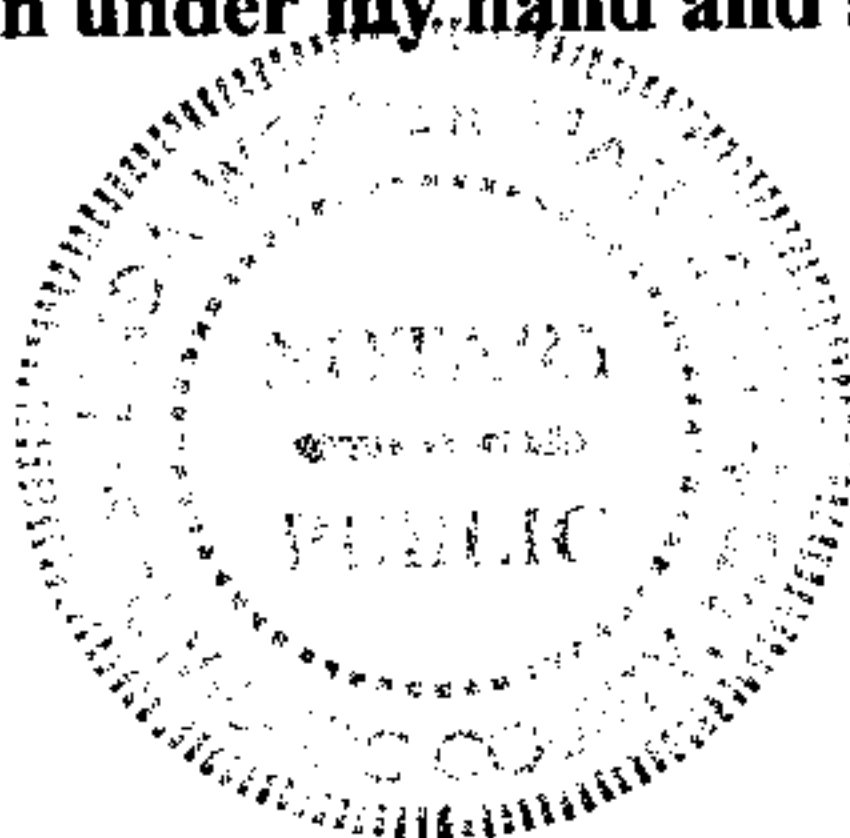
[Signature] BANCORPSOUTH  
Vice President

THE STATE OF MISSISSIPPI,

PONTOTOC COUNTY.

Personally appeared before me, the undersigned authority, in and for said County, the within named Stephanie Childs and Sue Green, known to me to be the Payoff Specialist and Vice President respectively of Bancorpsouth who acknowledged that they signed, sealed and delivered the within instrument on the day and year therein mentioned acting in their official capacities as the IR act and deed, of said Bank, being fully authorized to do so.

Given under my hand and seal, this 10th day of January, A.D., 2002.



Linda Mahaffey

MY COMMISSION EXPIRES:  
JANUARY 22, 2005

THE STATE OF ALABAMA,

\_\_\_\_\_  
COUNTY.

I, \_\_\_\_\_ Clerk of the Probate Court of said County, do hereby certify that the within-named instrument was filed for record in my office on the \_\_\_\_\_ day of \_\_\_\_\_, at \_\_\_\_\_ o'clock \_\_\_\_\_ M., and that the same, together with the certificate and acknowledgement, is now duly recorded in \_\_\_\_\_, Book \_\_\_\_\_, Page \_\_\_\_\_, of the Record of Deeds in my office.

Given under my hand and official seal, this \_\_\_\_\_ day of \_\_\_\_\_ A.D., \_\_\_\_\_

Inst. # 2002-03262, Clerk  
By \_\_\_\_\_, D.C.

01/18/2002-03262  
09:22 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CH 11.00