

Recording Requested By:
NEW SOUTH FEDERAL SAVINGS BANK

When Recorded Return To:

NEW SOUTH FEDERAL SAVINGS BANK
210 AUTOMATION WAY
Birmingham, AL 35210-

Inst # 2002-02486

DISCHARGE OF MORTGAGE

New South Federal Savings Bank #:0244780 "Dunn" Lender ID:/ Shelby, Alabama

KNOW ALL MEN BY THESE PRESENTS,
That NEW SOUTH FEDERAL SAVINGS BANK, A FEDERALLY CHARTERED SAVINGS BANK,
hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain
Mortgage dated 10/27/1997, made and executed by JAMES WALLACE DUNN HUSBAND AND
MILLIE SUE DUNN WIFE, to secure payment of the principal sum of \$203,195.00 plus
interest, originally to NEW SOUTH FEDERAL SAVINGS BANK, in the County of SHELBY
and the State of ALABAMA, Recorded 10/28/1997 as Instrument No. 1997-35043
Mortgage Book NA, Page NA, is now Paid and Satisfied, and is therefore
discharged.

In all references in this instrument to any party, the use of a particular
gender or number is intended to include the appropriate gender or number as the
case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s).

NEW SOUTH FEDERAL SAVINGS BANK, A
FEDERALLY CHARTERED SAVINGS BANK

On Dec 27, 2001 (DATE)

By: Sheila Woodward
SHEILA WOODWARD, AVP

STATE OF Alabama
COUNTY OF Jefferson (Birmingham Div.)

ON 12/27/01, before me, JEWELL PEOPLES, a Notary Public in and for the County
of Jefferson (Birmingham Div.) County, State of Alabama, personally appeared
SHEILA WOODWARD, AVP, personally known to me (or proved to me on the basis of
satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to
the within instrument and acknowledged to me that he/she/they executed the same
in his/her/their authorized capacity, and that by his/her/their signature on the
instrument the person(s), or the entity upon behalf of which the person(s)
acted, executed the instrument.

Jewell Peoples
JEWELL PEOPLES
Notary Expires: 03/19/2005

(This area for notarial seal)

* Document Prepared By:
VERONICA MITCHELL, 210 AUTOMATION WAY BIRMINGHAM AL 35210 (205)951-4000
TDA-20011226-0002 ALSHELBY SHELBY AL BAT: 4687/0244780 KXALDOM1

Inst # 2002-02486

01/15/2002-02486
09:43 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
001 MEL 11.00