

RELEASE OF LIEN

PEG

STATE OF ALABAMA  
COUNTY OF SHELBY

KNOW ALL BY THESE PRESENTS:

THAT THE UNDERSIGNED, of the County of Bexar, State of Texas, the present legal and equitable Owner and Holder of that one certain Promissory Note in the original principal sum of \$93452.00, dated MAY 23RD, 1996, and executed by VINCE V. GRAY, AN UNMARRIED MAN

payable to  
AMERICAN INVESTMENT MORTGAGE, INC.

more fully described in a Mortgage, duly recorded in Instrument No. 1996-17064, Certificate No. Mortgage Book, Page, of the Mortgage records of SHELBY County, ALABAMA; said Note being secured by the therein described lien.

FOR AND IN CONSIDERATION of the full and final payment of said Note, the receipt of which is hereby acknowledged, have released and discharged, and by these presents do hereby release and discharge, the above described property from all liens held by the undersigned securing said Note.

Executed this January 07, 2002

HomeSide Lending, Inc.

Attest:

01/15/2002-02463  
08:59 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 HEL 11.00

*Nancy Staton*  
NANCY STATON  
ASSISTANT SECRETARY

By *B. Santellan*  
B. SANTELLAN  
VICE PRESIDENT

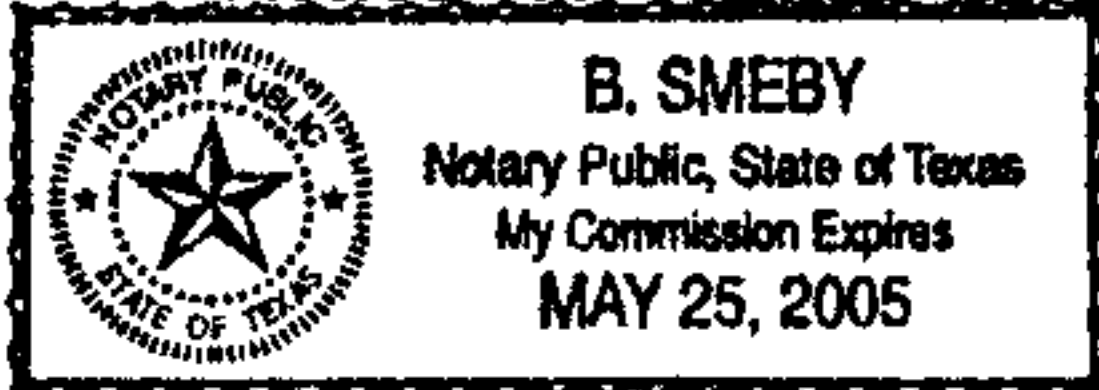
STATE OF Texas  
COUNTY OF Bexar

SS.

Before me, the undersigned authority, on this day personally appeared B. SANTELLAN, VICE PRESIDENT, and NANCY STATON, ASSISTANT SECRETARY of HomeSide Lending, Inc.

known to me to be the persons whose names are subscribed on the foregoing instrument, and acknowledged to me that they executed the same for the purpose and consideration therein expressed, in the capacity therein stated and as the act and deed of said Corporation.

Given under my hand and seal of office on January 07, 2002.



Prepared By:

*B. SMEBY*  
Notary Public

GAIL COMPTON  
HomeSide Lending, Inc.  
P.O. Box 47524  
San Antonio, TX 78265-7524

Inv. Pool 323-009  
Inv. Number 15036657  
Loan Number 15036657  
PFDT: 01-12-14

RECORD AND RETURN TO:

VINCE V GRAY  
1100 27TH ST S APT 705  
BIRMINGHAM AL 35205-1773  
COMPG 3910115DEC01

PFAL - 061600DM  
MIN No.:

Inst # 2002-02463