(Address).	S.W. Smyer, Jr.	·····
	2118 First Avenue North, Birmingham, AL 35203	
Form 1-1-27 WARRAN	rev. 1-56 TY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama	
STATE OF	KNOW ALL MEN BY THESE PRESENTS:	
That in co	nsideration of One Dollar and Love and Affection	
	ersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowl W. Smyer, Jr. and wife, Astrid M. Smyer	i O
_	erred to as grantor, whether one or more), grant, bargain, sell and convey unto Richard R.G. Edge, Edge, Edge, Andrew N.A. Edge and Elizabeth P. Edge	2005
(herein ref	erred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:	よりはた
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	<u>Parcel One</u> :	•
	All that part of Southwest Quarter of Section 18 and Northwest Quarter of Section 19, Township 18 South, Range One East, lying South and East of Hollybrook Lake Road as described in Instrument #1999-44787 in the Office of Judge of Probate of Shelby County, Alabama; and East of land conveyed by S.W. Smyer, Jr. to Ann J. Shaw, John E. Guess and SouthTrust Bank, N.A. as Trustees under Will of Henry P. Johnson, deceased, as described in deed dated November 14, 1987; Northwest of land described in deed recorded in Instrument #2000-30649 in said Probate Office; Northwest of dirt road running Southeasterly from most Southeast corner of land conveyed in said Henry P. Johnson, deceased, deed to land conveyed in said Instrument #2000-30649; and South and West of Duck Swamp, containing approximately 10 acres.	
	Parcel Two:	
	A small strip of land 100 feet in length lying between Hollybrook Lake and Hollybrook Lake Road, being adjacent to and South of Lot One according to Survey of Hollybrook Lake, as recorded in Map Book 4, page 74, in said Probate Office, situated in Southwest Quarter of Section 18, Township 18 South, Range One East, containing approximately .03 acres.	CERTIFIED CERTIFIED M. MEE OF PROBATE 1.50
	The above described real estate does not constitute the homestead of the grantors herein.	1/11/1 7.55. 7.53. 7.53.
	ND TO HOLD to the said grantee, his, her or their heirs and assigns forever.	, d
heir heirs at nless otherv eirs, execut gainst the la	we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRAN and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumb vise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my ors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns fawful claims of all persons. NESS WHEREOF, we have hereunto set	rances, y (our) orever.
	January 19.2002	
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	Letid M. Ruino.	(Seal)
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	ALARAMA)	
	General AcknowledgmentCOUNTY	
EFFERSON	COUNTY)	State,
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the uncertify this day, the	COUNTY General Acknowledgment COUNTY	re me ntarily