GREGORY S. MCINTYRE AND SHIRLEY S. MCINTYRE HUSBAND AND WIFE whose address is 2280 SALEM ROAD, MONTEVALLO, AL 35115 to and in favor of CROSSROADS MORTGAGE, INC.	"Assignor") whose address is , does hereby grant, sell, , a corporation (herein "Assignee"), whose 35246-0019 , executed by:
M.D. BUNT following described property situated in SHELBY of ALABAMA:	upon the County, State
such Mortgage having been given to secure payment of: One Hundred Twenty-Two Thousand Dollars only	(\$ 122,000.00)
(Include the Original Principal Amount)	(Ψ 122,000.00
which Mortgage is of record in Book, Volume, or Liber No. 2002, a No.) of the Probable Records of SHELBY	at page 02097 (or as
	note(s) and obligations therein
described and the money due and to become due thereon with interest, and under such Mortgage.	all rights accrued or to accrue
TO HAVE AND TO HOLD the same unto Assignee, its successor and a	ssigns, forever, subject only to
the terms and conditions of the above-described Mortgage. FNMA - Multistate/1 Assignment of Mortgage	- · · · · · · · · · · · · · · · · · · ·
1011022 (022)	
□ 1011932 (9808) TM Page 1 of 2 Initials:	
ELECTRONIC LASER FORMS, INC (800)327-0545	

SHELBY COUNTY JUDGE OF PROBATE 17.00 HEL 17.00

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

• · · · · · · · · · · · · · · · · · · ·	CROSSROADS MORTGAGE INC.
Witness	By: Assignor)
Witness	(Signature)
	VICE-PRESIDENT
Attest	•
Seal:	
This Instrument Duncant Dun American	_ J J
This Instrument Prepared By: Amy Jackson 2 Perimeter Pk S, Ste 440 W, Birmingh	, address: am, AL 35243 , tel. no.: (205) 298-0992

1011932 (9808)

Page 2 of 2

State of AL
County/City of Jefferson/Birmingham
On this 4 day of JANUARY

, in the year 2002

before me,

in and for said state, personally appeared LINDA S. CASE

LINDA S. CASE

VICE-PRESIDENT

, of the CROSSROADS MORTGAGE, INC.

corporation, personally known to me (or proved to me on the oath of the person who executed the within ASSIGNMENT OF MORTGAGE

), to be on behalf of said corporation and

acknowledged to me that he/she executed the same for the purposes therein stated.

1168B (9605)

Inst # 2002-02095

O1/11/2002-02095
11:32 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
17:00
003 MEL