

This instrument must be recorded in:  
SHELBY County, AL

Recording Requested By  
(WF936) WELLS FARGO HOME MORTGAGE, INC.

When Recorded Mail To:  
MICHAEL KELLER  
2004 1ST AVE W  
MAYLENE, AL 35114

Loan #: 0013567854

LPS #: 266565

Bin #: 12-13-01F

**RELEASE OF MORTGAGE**

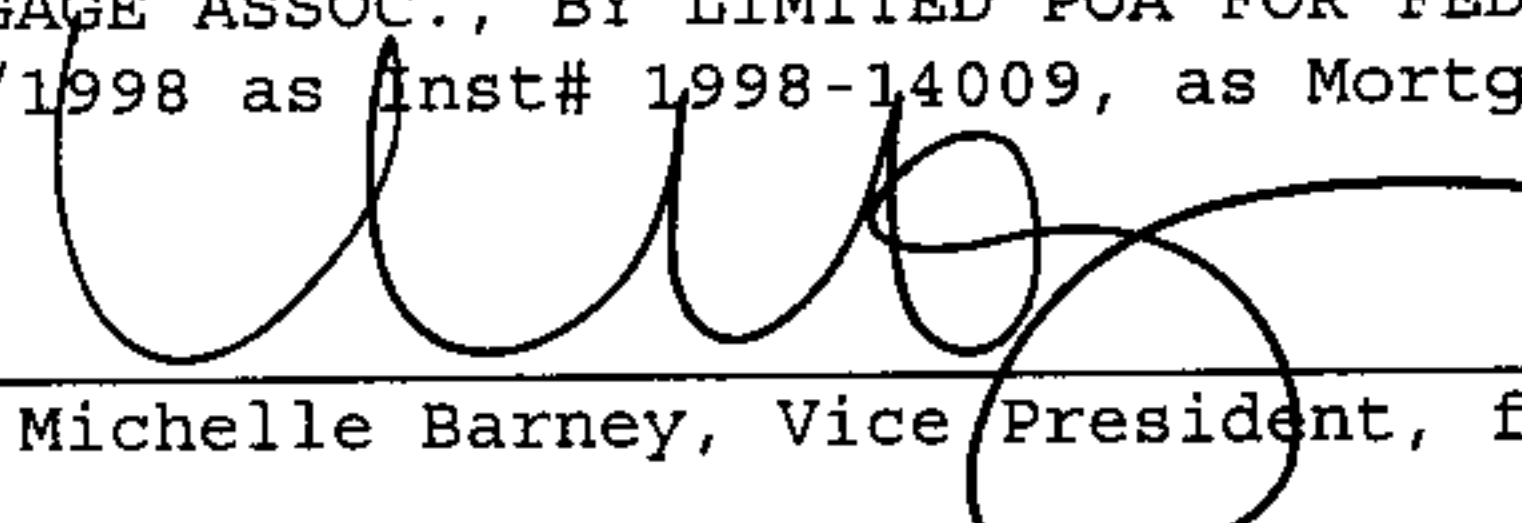
THIS CERTIFIES that a certain mortgage executed by MICHAEL W KELLER AND WIFE, AUTUMN S. KELLER to NORTH AMERICAN MORTGAGE COMPANY dated 12/27/1993 and recorded on: 12/29/1993 as Instrument #: 1993-41751 in Mortgage Book -- on Page -- (Re-Recorded: Inst#: -- in Mortgage Book -- on Page --) of the records in the office of the Recorder of SHELBY County, AL more particularly described as follows, to wit:

Property Address: 2004 1ST AVE W, MAYLENE, AL 35114

is PAID AND SATISFIED and is therefore discharged.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, December 14, 2001.  
GE CAPITAL MORTGAGE SERVICES, INC., ITS ATTORNEY-IN-FACT FOR FEDERAL NATIONAL MORTGAGE ASSOC., BY LIMITED POA FOR FEDERAL NATIONAL MORTGAGE ASSOC., rec. 4/20/1998 as Inst# 1998-14009, as Mortgagee


BY

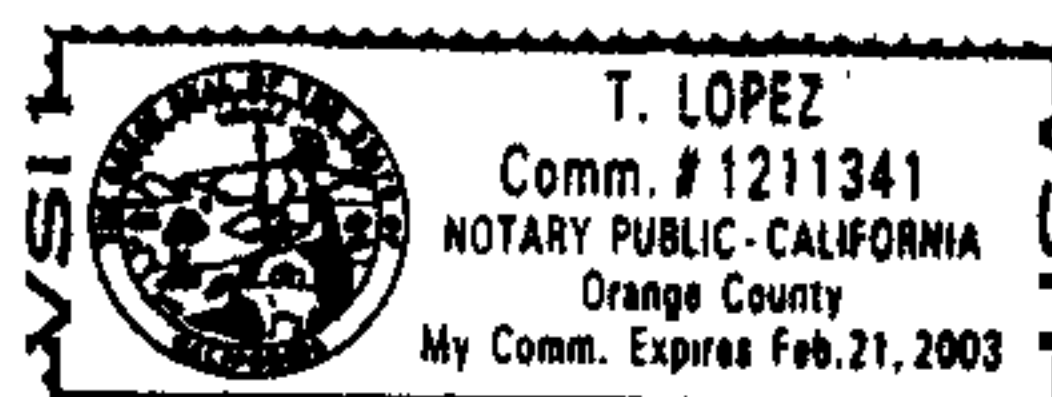
  
Michelle Barney, Vice President, for above Mortgagee

STATE OF CA  
COUNTY OF ORANGE

On December 14, 2001 before me, T. LOPEZ, a Notary Public in and for ORANGE County in the State of CA, personally appeared Michelle Barney, Vice President of GE CAPITAL MORTGAGE SERVICES, INC., ITS ATTORNEY-IN-FACT FOR FEDERAL NATIONAL MORTGAGE ASSOC., BY LIMITED POA FOR FEDERAL NATIONAL MORTGAGE ASSOC., who as such officer for and on behalf acknowledged the execution of the foregoing instrument.

WITNESS MY hand and Notorial Seal.

  
T. LOPEZ  
Notary Public



This document prepared by: Suzanne Gonzalez, FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780 (800-773-8287)  
Alabama  
(MIN #: )  
12/31/2001

Inst # 2002-01408

01/08/2002-01408  
02:40 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CH 11.00