

This instrument must be recorded in:
SHELBY County, AL

Recording Requested By
(WF591) WELLS FARGO HOME MORTGAGE, INC.

When Recorded Mail To:
CHARLES SHAW
914 HIGHLAND LAKES LANE
BIRMINGHAM, AL 35242

Loan #: 4701162 LPS #: 269456 Bin #: 12-26-01M

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by CHARLES R SHAW and BARBARA L SHAW, HIS WIFE to MOLTON, ALLEN & WILLIAMS CORPORATION dated 2/2/98 and recorded on: 2/5/98 as Instrument #: 1998-03845 in Mortgage Book -- on Page -- (Re-Recorded: Inst#: -- in Mortgage Book -- on Page --) of the records in the office of the Recorder of SHELBY County, AL more particularly described as follows, to wit:
Property Address: 914 HIGHLAND LAKES, BIRMINGHAM, AL 35242

is PAID AND SATISFIED and is therefore discharged.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, December 27, 2001
Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc. As Attorney In Fact For First Union National Bank, as Trustee, POA Rec. 04/03/01, Ins. # 01 0553474, as Mortgagee

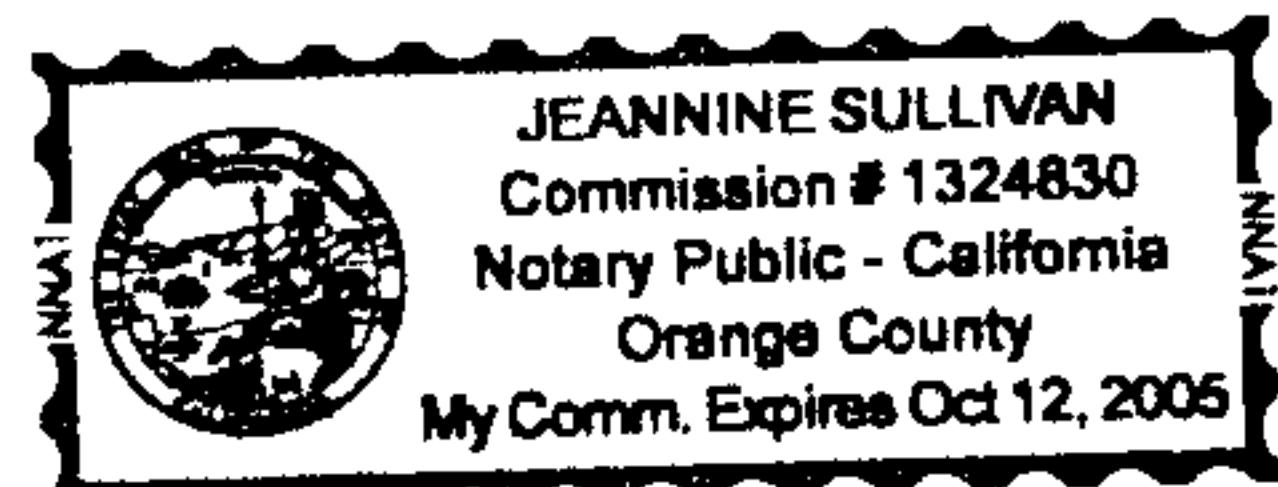
BY Christina Ling, Asst. Vice President, for above Mortgagee

STATE OF CA
COUNTY OF Orange

On December 27, 2001 before me, Jeannine Sullivan, a Notary Public in and for Orange County in the State of CA, personally appeared Christina Ling, Asst. Vice President of Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc. As Attorney In Fact For First Union National Bank, as Trustee, who as such officer for and on behalf acknowledged the execution of the foregoing instrument.

WITNESS MY hand and Notarial Seal.

Jeannine Sullivan
Notary Public



This document prepared by: Suzanne Gonzalez, FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780 800-773-8287

(MIN #:)
12/29/01

Inst # 2002-01402

01/08/2002-01402
02:36 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CH 11.00