

WHEN RECORDED RETURN TO:

TRACIE A MANN
RODGER APPERSON

Prepared By: **STACY EDEKER**
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702
(319) 236-5400

PO BOX 3327
JASPER, AL 35502

Loan No. 168925204

FULL SATISFACTION
OF RECORDED LIEN

STATE OF ALABAMA
COUNTY OF **SHELBY**

Know All Men By These Presents, That, the undersigned **GMAC Mortgage Corporation**, acknowledges full payment of the indebtedness secured by that certain Real Property Mortgage executed by **TRACIE A MANN AND RODGER APPERSON, JR.**, which said mortgage was recorded in the office of the Judge of Probate Court of **SHELBY** County, ALABAMA, on **May 7, 1999**, as Instrument No. **1999-19260** in Book ---, Page ---, Certificate -- -, and the undersigned does further hereby release and satisfy said mortgage.

Executed on: **December 28, 2001.**

By **GMAC Mortgage Corporation**

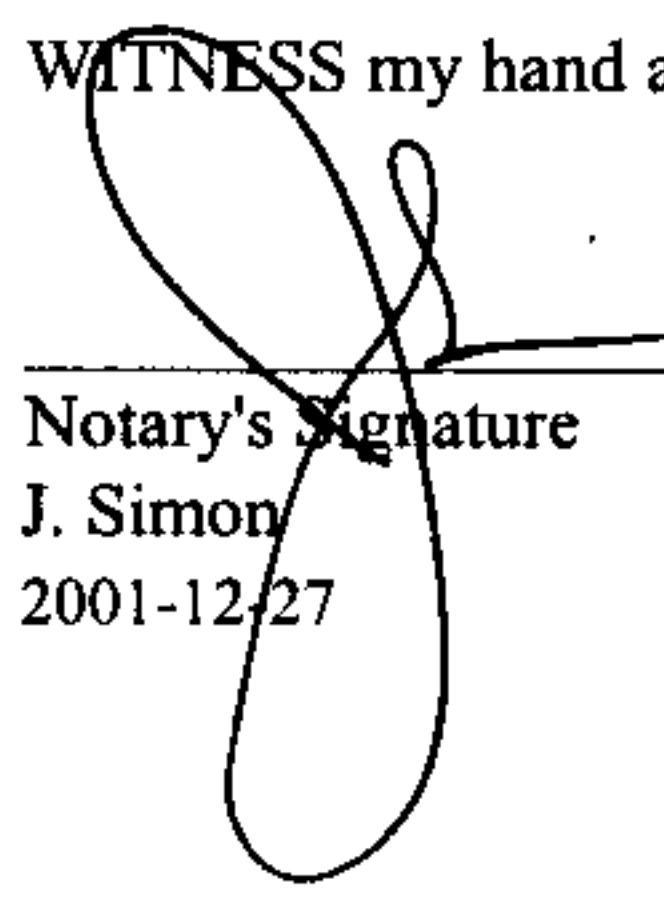


Jody Henson, Assistant Vice President

STATE OF IOWA
County of Black Hawk

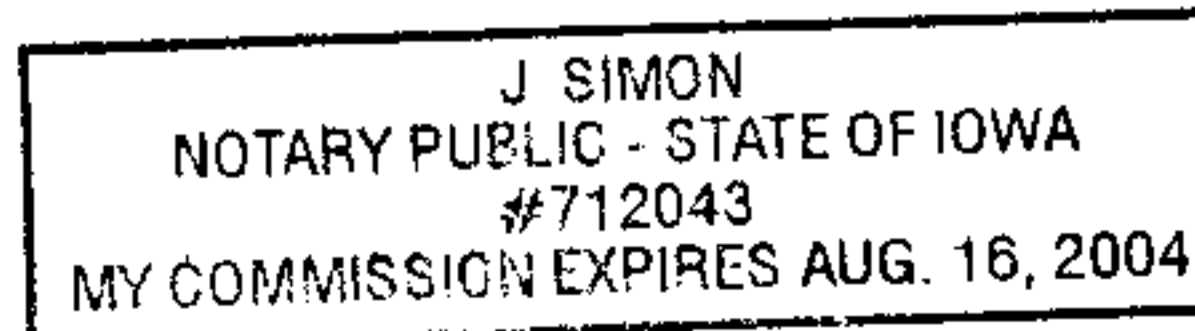
On **December 28, 2001**, before me, J. Simon, personally appeared **Jody Henson, Assistant Vice President**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal



Notary's Signature
J. Simon
2001-12-27

8/16/2004



(Notary's Seal)

Inst # 2002-01395

01/08/2002-01395
02:29 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
001 MEL 11.00

Inst # 2002-01395