## **DISCHARGE OF MORTGAGE**

STATE OF ALABAMA	This instrument was prepared by  JASON REID
COUNTY OF SHELBY	3590 A HWY 31 SOUTH
	PELHAM, AL 35124
Know All Men By These Presents, That <u>CITIFINANCIAL CORP.</u>	
	, ("Mortgagee")
	date of 9/27/01 and made and executed by
	and recorded in the office of the Judge ama in Real Volume 2001, Page 42481 on
-	ee does hereby consent that the same may be released and
Witness the hand and seal of Mortgagee by its duly authorized officer this <u>2ND</u> day of <u>JANUARY</u> 2002	
	CITIFINANCIAL CORP (Mortgagee)
	By:
	Name/Title: LYN CROSS/BRANCH MANAGER
STATE OF ALABAMA	
COUNTY OF SHELBY	
I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that	
LYN_CROSS	ofCITIFINANCIAL_CORP , a
corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this	
day that, being informed of the contents of the conveyance, he/she as such officer and with full authority,	
executed the same voluntarily for and as the act of said corporation.	
Given under my hand and official seal, this the	2ND day of JANUARY, 2002
	Sheabernett
	NOTARY PUBLIC
My Commission expires:	
10191109	
Tost # 2002-01AFFX SEAL	
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