

Rehab Assistance Partnership

Assignment of Mortgage

STATE OF ALABAMA

COUNTY OF Shelby

For Value Received, the undersigned AmSouth Bank does hereby Grant, Bargain, Sell, Convey, Assign and Deliver unto the Alabama Housing Finance Authority that certain mortgage executed by Betty Carden in Shelby County, Alabama, in Calera Book 2002, Page 01208, together with the debt thereby secured and the note therein described and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.

To have and to hold to the Alabama Housing Finance Authority, its successors and assigns forever.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 24th day of December, 2001.

ATTEST

By: Marks Davidson
Name: Marks Davidson
Title: Assistant Vice President

By: _____
Name: _____
Title: _____

STATE OF ALABAMA

COUNTY OF Jefferson

I, Bobbie Datcher, a Notary Public in and for said State, hereby certify that Marks Davidson whose name as Asst. Vice President of AmSouth Bank, a corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation on the day the same bears date.

Given under my hand this 24th day of December, 2001.

(Seal)

Notary Public

My Commission expires: 9/20/03

This instrument was prepared by Bobbie Datcher as an employee of AmSouth Bank located at 1900 5th Ave. North Birmingham, AL 35203.

Inst # 2002-01209

Revised September 14, 1999

01/08/2002-01209
09:44 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CH 11.00