AMBHILLIAN ...

Recording Requested By: TRUSTMARK NATIONAL BANK

When Recorded Return To:

TRUSTMARK NATIONAL BANK P. O. BOX 522 JACKSON, MS 39205-

DISCHARGE OF MORTGAGE

Trustmark National Bank #:0000893693 "Shaw" Lender ID:/ Shelby, Alabama

KNOW ALL MEN BY THESE PRESENTS, That TRUSTMARK NATIONAL BANK, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 09/04/1998, made and executed by JAMES WESLEY SHAW AND MARGARET E SHAW, to secure payment of the principal sum of \$130,150.00 plus interest, originally to ANCHOR MORTGAGE SERVICES INC, in the County of SHELBY and the State of ALABAMA, Recorded 09/14/1998 as Instrument No. 1999-35933 is now Paid and Satisfied, and is therefore discharged.

-Assigned by ANCHOR MORTGAGE SERVICES INC TO TRUSTMARK NATIONAL BANK Recorded 09/14/1998

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Trustmark National Bank On December 01, 2001

RICHARD D. MILLER, FIRST VICE

PRESIDENT

STATE OF Mississippi COUNTY OF Madison

ON// 0/1//, before me, VIRGINIA ANN WOOD SPRINKLE, a Notary Public in and for the County of Madison County, State of Mississippi, personally appeared RICHARD D. MILLER, FIRST VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person (sa acted, executed the instrument.

Expires: 10/19/2002

Document Prepared By:

for notarial

Box 522, Jackson, MS 39205 AMB-20011201-0055 ALSHELB SHELBY AL BAT: 3695/0000893693 KXALDOM1

01/07/2002-00965 U9:49 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 11.00

Inst # 2002-00965