## ASSIGNMENT OF MORTGAGE

COUNTY OF Shelby

to the lands and property conveyed by said mortgage having the following legal description:  Lot 6, according to the Survey of Quail Ridge Subdivision, as recorded i Book 22, Page 35, in the Probate Office of Shelby County, Alabama.  TO HAVE AND TO HOLD unto the said TRUSTMARK NATIONAL BANK, its successors and assigns, FOREVER.  IN WITNESS WHEREOF, HUTSON-ELROD MORTGAGE CORP. has caused this instrument to be executed by GRAHAM HUTSON, PRESIDENT, its President, who is duly authorized, on this 27th day of December 2001.  (SEAL)  HUTSON-ELROD MORTGAGE CORP.  BY HUTSON-ELROD MORTGAGE CORP.  I, the undersigned authority, a Notary Public in and for said State of Alabama at Large hereby certify that GRAHAM HUTSON, whose name as PRESIDENT of HUTSON-ELROD MORTGAGE CORP.  an Alabama corporation, is signed to the foregoing Assignment of Mortgage, and who is known to me, acknowledged before me on this day that, being informed of the contents of said Assignment, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.  (SEAL)  NOTARY PUBLIC My commission expires: 16-5-03	TRUSTMARK NATIONAL BANK, the receipt whereof is hereby acknowledged.  Undersigned does hereby GRANT, BARGAIN, SELL, CONVEY and ASSIGN understand the content of the content	
TRUSTMARK NATIONAL BANK, the receipt whereof is hereby acknowledges, the Undersigned does hereby GRANT, BARGAIN, SELL, CONVEY and ASSIGN unterstands to the contents of the Undersigned does hereby GRANT, BARGAIN, SELL, CONVEY and ASSIGN unterstands to the Office of the Judge of Probate of	TRUSTMARK NATIONAL BANK, the receipt whereof is hereby acknowledged.  Undersigned does hereby GRANT, BARGAIN, SELL, CONVEY and ASSIGN understand the content of the content of the content of the successors and assigns, that certain most executed by DENNIS MCREE and REBECCA C. MCREE, husband and wife in the original principal sum of \$ 125,000.00 dated December 27, 20 recorded in the Office of the Judge of Probate of Shelby Content of the undersigned debt thereby secured, the note therein described and all interest of the undersigned to the lands and property conveyed by said mortgage having the following description:  Lot 6, according to the Survey of Quail Ridge Subdivision, as record Book 22, Page 35, in the Probate Office of Shelby County, Alabama.  TO HAVE AND TO HOLD unto the said TRUSTMARK NATIONAL Buts successors and assigns, FOREVER.  IN WITNESS WHEREOF, HUTSON-ELROD MORTGAGE CORP.  Caused this instrument to be executed by GRAHAM HUTSON, PRESIDENT President, who is duly authorized, on this 27th day of December  (SEAL) HUTSON-ELROD MORTGAGE CORP.  BY HUTSON-ELROD MORTGAGE CORP.  STATE OF ALABAMA, COUNTY OF Jefferson  I, the undersigned authority, a Notary Public in and for said State of Alaba Carge hereby certify that GRAHAM HUTSON whose name whose name and the said State of Alaba and GRAHAM HUTSON whose name whose name and content of the conte	
Undersigned does hereby GRANT, BARGAIN, SELL, CONVEY and ASSIGN units  TRUSTMARK NATIONAL BANK, its successors and assigns, that certain mortgage executed by DENNIS MCREE and REBECCA C. MCREE, husband and wife in the original principal sum of \$	Undersigned does hereby GRANT, BARGAIN, SELL, CONVEY and ASSIGN united TRUSTMARK NATIONAL BANK, its successors and assigns, that certain mo executed by DENNIS MCREE and REBECCA C. MCREE, husband and wife in the original principal sum of \$ 125,000_00 dated December 27, 20 recorded in the Office of the Judge of Probate of Shelby C. Alabama, in 3002-00895 together will debt thereby secured, the note therein described and all interest of the undersigned to the lands and property conveyed by said mortgage having the following description:  Lot 6, according to the Survey of Quail Ridge Subdivision, as record Book 22, Page 35, in the Probate Office of Shelby County, Alabama.  TO HAVE AND TO HOLD unto the said TRUSTMARK NATIONAL Buits successors and assigns, FOREVER.  IN WITNESS WHEREOF, HUTSON-ELROD MORTGAGE CORP.  Caused this instrument to be executed by GRAHAM HUTSON, PRESIDENT President, who is duly authorized, on this 27th day of December (SEAL)  HUTSON-ELROD MORTGAGE CORP.  BY JULIAN STATE OF ALABAMA, COUNTY OF Jefferson  I, the undersigned authority, a Notary Public in and for said State of Alaba Large hereby certify that GRAHAM HUTSON whose name whose name and the said State of Alaba Large hereby certify that GRAHAM HUTSON whose name whose name and the said State of Alaba Large hereby certify that GRAHAM HUTSON whose name and the said State of Alaba Large hereby certify that GRAHAM HUTSON whose name and the said State of Alaba Large hereby certify that GRAHAM HUTSON whose name and the said State of Alaba Large hereby certify that GRAHAM HUTSON whose name and the said State of Alaba Large hereby certify that GRAHAM HUTSON whose name and the said State of Alaba Large hereby certify that GRAHAM HUTSON whose name and the said State of Alaba Large hereby certify that GRAHAM HUTSON whose name and the said State of Alaba Large hereby certify that GRAHAM HUTSON whose name and the said State of Alaba Large hereby certify the said State of Alaba Alaba HUTSON whose name and the said State of Alaba Alaba HUTSON whose name	, by
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in the original principal sum of \$\frac{125,000.00}{125,000.00} dated \textbf{December 27, 2001}.  recorded in the Office of the Judge of Probate of \textit{Shelby} County, Alabama, in \textsup 200.2 - 00895	executed by DENNIS MCREE and , REBECCA C. MCREE , husband and wife in the original principal sum of \$ 125,000.00 dated December 27, 20 recorded in the Office of the Judge of Probate of Shelby C. Alabama, in 3002-00895 , together will debt thereby secured, the note therein described and all interest of the undersigned to the lands and property conveyed by said mortgage having the following description:  Lot 6, according to the Survey of Quail Ridge Subdivision, as record Book 22, Page 35, in the Probate Office of Shelby County, Alabama.  TO HAVE AND TO HOLD unto the said TRUSTMARK NATIONAL Buts successors and assigns, FOREVER.  IN WITNESS WHEREOF, HUTSON-ELROD MORTGAGE CORP.  Caused this instrument to be executed by GRAHAM HUTSON, PRESIDENT President, who is duly authorized, on this 27th day of December 32 (SEAL)  HUTSON-ELROD MORTGAGE CORP.  BY HUTSON-ELROD MORTGAGE CORP.  STATE OF ALABAMA, COUNTY OF Jefferson }  I, the undersigned authority, a Notary Public in and for said State of Alaba Large hereby certify that GRAHAM HUTSON , whose name whose name are considered and state of Alaba Large hereby certify that GRAHAM HUTSON , whose name whose name are considered and all interest of the undersigned authority, a Notary Public in and for said State of Alaba Large hereby certify that GRAHAM HUTSON , whose name whose name are considered and all interest of the undersigned authority, a Notary Public in and for said State of Alaba Large hereby certify that GRAHAM HUTSON , whose name are considered and all interest of Probate of Prob	þ
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I, the undersigned authority, a Notary Public in and for said State of Alabama at Large hereby certify that <a href="mailto:graham hutson">graham hutson</a> , whose name as PRESIDENT of <a href="https://hutson-elrod.mortgage.corp.">hutson-elrod.mortgage.corp.</a> .  an Alabama corporation, is signed to the foregoing Assignment of Mortgage, and who is known to me, acknowledged before me on this day that, being informed of the contents of said Assignment, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.  (SEAL)  NOTARY PUBLIC  My commission expires: 16-5-03	BY GRAHAM HUTSON, PRESIDENT  STATE OF ALABAMA, COUNTY OF Jefferson  I, the undersigned authority, a Notary Public in and for said State of Alaba  Large hereby certify that GRAHAM HUTSON, whose name	
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