

STATE OF ALABAMA }

**ASSIGNMENT OF MORTGAGE**

COUNTY OF Shelby }

FOR VALUABLE CONSIDERATION in hand paid by the undersigned,  
HUTSON-ELROD MORTGAGE CORP., an Alabama Corporation, by  
**TRUSTMARK NATIONAL BANK**, the receipt whereof is hereby acknowledged, the  
Undersigned does hereby GRANT, BARGAIN, SELL, CONVEY and ASSIGN unto  
**TRUSTMARK NATIONAL BANK**, its successors and assigns, that certain mortgage  
executed by DENNIS MCREE and , REBECCA C. MCREE , husband and wife

in the original principal sum of \$ 125,000.00 dated December 27 , 2001,  
recorded in the Office of the Judge of Probate of Shelby County,  
Alabama, in 2002-00895, together with the  
debt thereby secured, the note therein described and all interest of the undersigned in and  
to the lands and property conveyed by said mortgage having the following legal  
description:

Lot 6, according to the Survey of Quail Ridge Subdivision, as recorded in Map  
Book 22, Page 35, in the Probate Office of Shelby County, Alabama.

TO HAVE AND TO HOLD unto the said **TRUSTMARK NATIONAL BANK**,  
its successors and assigns, FOREVER.

IN WITNESS WHEREOF, HUTSON-ELROD MORTGAGE CORP. has  
caused this instrument to be executed by GRAHAM HUTSON, PRESIDENT, its  
President, who is duly authorized, on this 27th day of December, 2001.

(SEAL)

HUTSON-ELROD MORTGAGE CORP.

BY Graham Hutson  
GRAHAM HUTSON, PRESIDENT

STATE OF ALABAMA, COUNTY OF Jefferson }

I, the undersigned authority, a Notary Public in and for said State of Alabama at  
Large hereby certify that GRAHAM HUTSON, whose name as  
PRESIDENT of HUTSON-ELROD MORTGAGE CORP.  
an Alabama corporation, is signed to the foregoing Assignment of Mortgage, and who is  
known to me, acknowledged before me on this day that, being informed of the contents  
of said Assignment, he/she, as such officer and with full authority, executed the same  
voluntarily for and as the act of said corporation.

(SEAL)

Gregory Ann Dabbs  
NOTARY PUBLIC  
My commission expires: 10-5-03

This instrument prepared by:

William H. Halbrooks, #1 Independence Plaza, Suite 704, B'ham., AL 35209

2002-00895  
01/04/2002-00896  
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SHELBY COUNTY JUDGE OF PROBATE  
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