

6305

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA
COUNTY OF JEFFERSON

*ASSIGNMENT BEING RE-RECORDED TO
CORRECT AMOUNT.

Inst # 2001-43229

For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign to COUNTRYWIDE HOME LOANS, INC. that certain mortgage in the amount of \$ 36,350.00 ~~36,500.00~~ executed by GAYLON WAYNE WILLIAMS AND KIMBERLY D. WILLIAMS, HUSBAND AND WIFE bearing date of the 12TH day of SEPTEMBER, 2001, on property described as:

[Handwritten signature]

~~LOT 40, ACCORDING TO THE SURVEY OF SILVERLEAF, PHASE 3, AS RECORDED IN MAP BOOK 25, PAGE 40, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.~~

LOT 40, ACCORDING TO THE SURVEY OF SILVERLEAF, PHASE 3, AS RECORDED IN MAP BOOK 25, PAGE 40, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

and recorded in Book 2001 Page 43228 of the mortgage records in the Office of the Judge of Probate of SHELBY County, Alabama, together with the debt thereby secured and property therein described.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on the 12TH day of SEPTEMBER, 2001.

LIBERTY MORTGAGE CORPORATION

By: *[Signature]*
Charlotte C. Leddo, Corporate Secretary

01/04/2002-00784

11:22 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

001 MEL 11.00

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Charlotte C. Leddo, whose name as Corporate Secretary of Liberty Mortgage Corporation, an Alabama corporation, is signed to the foregoing instrument and who is known to me, acknowledge before me on this day that, being informed of the contents of the instrument, she, in her capacity as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and seal this 12TH day of SEPTEMBER, 2001.

[Signature]

10/05/2001 Notary Public

08:24 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

001 CH 11.00

My Commission Expires:

NOTARY PUBLIC, STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Dec 28, 2004
BONDED THRU NOTARY PUBLIC UNDERWRITERS

Inst # 2002-00784