

Return To:
COMPASS BANK

P.O. BOX 10343, BIRMINGHAM,
AL 35203

Inst # 2002-00240

01/02/2002-00240
02:09 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
020 MEL 316.10

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MORTGAGE

DEFINITIONS

Words used in multiple sections of this document are defined below and other words are defined in Sections 3, 11, 13, 18, 20 and 21. Certain rules regarding the usage of words used in this document are also provided in Section 16.

(A) "Security Instrument" means this document, which is dated DECEMBER 17, 2001 ,
together with all Riders to this document.

(B) "Borrower" is DENNIS B. PARKER and PATSY F. PARKER, HUSBAND AND WIFE

Borrower is the mortgagor under this Security Instrument.

(C) "Lender" is COMPASS BANK

Lender is a n ALABAMA STATE BANK
organized and existing under the laws of

THE STATE OF ALABAMA

10PARKER D2DVD

64131133

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ALABAMA-Single Family-Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

Form 3001 1/01

VMP -6(AL) (0005)

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Initials:

DBP

VMP MORTGAGE FORMS - (800)521-7291

PFP



