

THIS INSTRUMENT PREPARED BY: (NAME) Shelia Banks
(ADDRESS) Compass Bank
15 south 20 Street
Birmingham, AL 35233

STATE OF ALABAMA)

PARTIAL RELEASE OF RECORDED LIEN

COUNTY OF Jefferson)

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, does hereby release from the lien of that certain mortgage executed by Town Builders, Inc. On 03-23-01, which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County, Alabama, recorded in Inst. #2001-11235;

Lot 9-18, Block 9, according to the Survey of Mt. Laurel, Phase IA, as reocrded in Map Book 27 page 72 A & B in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Mineral and mining rights excepted.

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Compass Bank, a corporation, has caused these presents to be executed this 13th day of December, 2001.

By: Compass Bank
John M. McQueen
Its: Vice President

STATE OF ALABAMA)

COUNTY OF JEFFERSON)

I, the undersigned Notary Public, in and for said County in said State, hereby certify that John M. McQueen whose name as Vice President of Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledge before me on this date that, being informed of the contents of the instrument as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 13th-day of December 2001.

Shelia D. Banks
Notary Public Shelia D. Banks

FORM No. 99/33-1216 REV. 7/79

MY COMMISSION EXPIRES SEPTEMBER 8, 2003

Inst # 2002-00214

01/02/2002-00214
01:33 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CH 11.00