

**STATE OF ALABAMA — UNIFORM COMMERCIAL CODE
STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT**

Important: Read Instructions on Back Before Filling out Form.

Standard Register ®

99/32-1061

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).		No. of Additional Sheets Presented: <u>0</u>	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
1. Return copy or recorded original to Bradley C. Mayhew Johnston Barton Proctor & Powell LLP 2900 AmSouth/Harbert Plaza 1901 Sixth Avenue North Birmingham, AL 35203-2618 Pre-paid Acct. # _____		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office <div style="display: flex; flex-direction: column; align-items: center;"> <div style="writing-mode: vertical-rl; transform: rotate(180deg);">Inst # 2001-57339</div> <div style="writing-mode: vertical-rl; transform: rotate(180deg);">12/28/2001-57339</div> <div style="writing-mode: vertical-rl; transform: rotate(180deg);">03:37 PM CERTIFIED</div> <div style="writing-mode: vertical-rl; transform: rotate(180deg);">SHELBY COUNTY JUDGE OF PROBATE</div> <div style="writing-mode: vertical-rl; transform: rotate(180deg);">001 MSB 15.00</div> </div>	
2. Name and Address of Debtor (Last Name First if a Person) Eagle Point Golf Club LLC 2100 16th Avenue South Ash Place, Suite 300 Birmingham, AL 35205 Social Security/Tax ID # _____			
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) Social Security/Tax ID # _____			
<input type="checkbox"/> Additional debtors on attached UCC-E			
3. SECURED PARTY (Last Name First if a Person) Compass Bank 505 North 20th Street ^{men} 15 South 20th Street Birmingham, AL 35203 ^{men} 35233 Social Security/Tax ID # _____		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)	
<input type="checkbox"/> Additional secured parties on attached UCC-E		5. <input checked="" type="checkbox"/> This statement refers to original Financing Statement bearing File No. <u>021642</u> Filed with <u>Judge of Probate - Shelby County, AL</u> Date Filed <u>November 23</u> 19 <u>88</u>	
6. <input type="checkbox"/> Continuation. The original financing statement between the foregoing Debtor and Secured Party, bearing file number shown above, is still effective. 7. <input type="checkbox"/> Termination. Secured Party no longer claims a security interest under the financing statement bearing the file number shown above. 8. <input type="checkbox"/> Partial or Full Assignment. The Secured Party's right under the financing statement bearing file number shown above to the property described in item 11 or to all of the property listed on this file, is assigned to the assignee whose name and address appears in item 4. 9. <input checked="" type="checkbox"/> Amendment. Financing statement bearing file number shown above is amended as set forth in item 11. 10. <input type="checkbox"/> Partial Release. Secured Party releases the collateral described in item 11 from the financing statement bearing file number shown above.			

THE NAME AND ADDRESS OF THE DEBTOR IS AMENDED AS REFLECTED ABOVE.
 THE NAME AND ADDRESS OF THE SECURED PARTY IS AMENDED AS REFLECTED ABOVE.

11A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:

103	---
300	---
500	---
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Check X if covered: ☒ Products of Collateral are also covered.

Signature(s) of Debtor(s)

 Signature(s) of Debtor(s) (necessary only if item 9 is applicable)
Eagle Point Golf Club LLC
 Type Name of Individual or Business

By: [Signature]
 Signature(s) of Secured Party(ies)
its A.V.P.
 Signature(s) of Secured Party(ies)
COMPASS BANK
 Type Name of Individual or Business