

Recording Requested By/Return To:  
Union Planters Bank, N.A.  
Image Department  
700 Interstate Park Dr., Suite 714  
Montgomery, AL 36109

6080138

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
**200 VESTAVIA PARKWAY #2600 BIRMINGHAM, AL 35216**,  
does hereby grant, sell, assign, transfer and convey, unto  
**Union Planters Bank, N.A.**,  
a corporation organized and existing under the laws of **the United States of America**  
(herein "Assignee"), whose address is  
**7130 Goodlett Farms Parkway, Cordova, Tennessee 38016**,  
a certain Mortgage dated **December 19, 2001**, made and executed by  
**Mark A Stavinoha and Terry L Stavinoha, husband and wife**

whose address is  
**2162 Baneberry Dr, Hoover, AL 35244**  
to and in favor of **SCOTT MORTGAGE CORPORATION**

following described property situated in **Shelby** upon the  
**See Exhibit A.** County, State of Alabama:

such Mortgage having been given to secure payment of **Two Hundred Seven Thousand and no/100**

(**\$ 207,000.00**)  
(Include the Original Principal Amount)  
which Mortgage is of record in Book, Volume, or Liber No. **2001**, at page **57048** (or as  
No. \_\_\_\_\_) of the \_\_\_\_\_ Records of **Shelby**  
County, State of Alabama, together with the note(s) and obligations therein described and the money due and to  
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the  
terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
**December 19, 2001**

**SCOTT MORTGAGE CORPORATION**

\_\_\_\_\_  
 Witness

By: Dick Scott (Assignor)  
 (Signature)

\_\_\_\_\_  
 Witness

\_\_\_\_\_  
 Attest

Seal:

This Instrument Prepared By: **Union Planters Bank, N.A.**  
**700 Interstate Park Drive, Suite 714**  
**Montgomery, AL 36109**  
**800-777-8740**

[Corporate/Partnership Acknowledgment]

State of ALABAMA  
 County of JEFFERSON

I, the undersigned

\_\_\_\_\_, a Notary Public in and for said County in said State, hereby certify that  
Dick Scott

whose name as President of the

**SCOTT MORTGAGE CORPORATION**

\_\_\_\_\_, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the 24th day of December, 2001.

[Signature]

[Individual Acknowledgment]

State of \_\_\_\_\_  
 County of \_\_\_\_\_

I, \_\_\_\_\_, a Notary in and for said County in said State,

hereby certify that

**SCOTT MORTGAGE CORPORATION**

whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she executed the same voluntarily on the day the same bears date.

Given under my hand this the \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.

\_\_\_\_\_

Inst # 2001-57049

12/28/2001 57049  
 08:16 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

002 MSR

14.00