

RECORDING REQUESTED BY:
MORTGAGESOUTH, LLC

WHEN RECORDED, MAIL TO:
MORTGAGESOUTH, LLC
2501 20TH PLACE SOUTH, SUITE 410
BIRMINGHAM, ALABAMA 35223

Order No.
Escrow No.
Application No.
Loan No. 0139928410

Inst # 2001-56907

SPACE ABOVE THIS LINE FOR RECORDING FEE'S USE

Assignment of Mortgage

12/27/2001-56907
11:05 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
14.00
002 CH

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
SUNTRUST MORTGAGE, INC., A VIRGINIA CORPORATION, 901 SEMMES AVENUE RICHMOND, VA

all of its right, title and interest under that certain Mortgage dated DECEMBER 21, 2001
executed by DAVID M. ERWIN, ~~XXXXXXXXXX~~ and DIANA L. ERWIN, HUSBAND AND WIFE

to MORTGAGESOUTH, LLC, as mortgagor,
as mortgagee,
and recorded concurrently herewith in the office of the Judge of Probate of
SHELBY County, State of ALABAMA, describing

land therein as:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT
"A".

2001-56906

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage.

DATE DECEMBER 21, 2001
STATE OF ALABAMA
COUNTY OF SHELBY

I, CHERYL T. CARTEE
a notary public in and for said County, in said State, hereby certify that
J. HUNTER PALMER
whose name as MANAGER
of MORTGAGESOUTH, LLC
a corporation, is signed to the foregoing conveyance, and who is known
to me, acknowledged before me on this day that, being informed of the
contents of the conveyance, he (she), as such officer and with full
authority executed the same voluntarily for and as the act of said
corporation.

MORTGAGESOUTH, LLC

J. Hunter Palmer
J. HUNTER PALMER, MANAGER

Given under my hand and official seal this 21ST
day of DECEMBER, 2001.

Cheryl Carlee
NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Jul 26, 2005
BONDED THRU NOTARY PUBLIC UNDERWRITERS

This instrument prepared by:
MORTGAGESOUTH, LLC

(Seal)



Exhibit "A"

Lot 27, according to the Survey of Marengo - Sector One, as recorded in Map Book 22, Page 123,
in the Probate Office of Shelby County, Alabama.

Inst # 2001-56907

12/27/2001-56907
11:05 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CH 14.00
