

Recording Requested By:  
T.D. SERVICE COMPANY

And When Recorded Mail To:  
T.D. SERVICE COMPANY  
P.O. BOX 13309  
SACRAMENTO, CA 95813-3309

Space above for Recorder's use

Loan#: 99433      RLS#: 1205016      +

## RELEASE OF MORTGAGE / DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: That the undersigned for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto: **WILLIAM EARL DILL AND CINDY B. DILL**, heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage/Deed of Trust bearing the date **OCTOBER 02, 1998**, and filed for the record in the County Recorder of **SHELBY**, State of **ALABAMA**, as as Instrument No. **1998-39339**, in Book No. ---, at Page No. --- on **OCTOBER 08, 1998**.

IN TESTIMONY WHEREOF, the said, **RBMG, INC. FKA RESOURCE BANCSHARES MORTGAGE GROUP, INC.**, has caused these presents to be signed by its Vice President,  
Dated: **DECEMBER 12, 2001**

**RBMG, INC. FKA RESOURCE BANCSHARES MORTGAGE GROUP, INC.**

By:

  
Juanita Jennette, Vice President

WITNESS:

  
Hau Nguyen

  
Ann Beswick

State of CALIFORNIA }  
County of SACRAMENTO } ss.

On **DECEMBER 12, 2001**, before me, **Selena McCormick**, personally appeared **Juanita Jennette, Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

  
(Notary Name): **Selena McCormick**



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PREPARED BY: **T.D. Service Company, P.O. Box 11988**  
**1820 East First Street, Suite 300**  
**Santa Ana, CA 92711-1988**  
**714/543-8372**  
**SELENA MC CORMICK**

Inst # 2001-56846

12/27/2001-56846  
09:08 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MSR 12.00