

Prepared by:  
Mortgage Professionals, Inc.  
5330 Stadium Trace Parkway  
Birmingham, ALABAMA 35244  
205-989-1166

When Recorded, Mail To:  
Trustmark National Bank  
277 East Pearl Street  
Jackson, MS 39201

Inst # 2001-56782

12/27/2001-56782  
07:50 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MSR 14.00

(Space Above This Line for Recording Data)

## ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is acknowledged,  
**Mortgage Professionals, Inc., a Alabama Corporation**  
whose address is, **5330 Stadium Trace Parkway, Birmingham, ALABAMA 35244**

("Assignor"),

hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as  
**see attached legal description see exhibit "A"**

commonly known as: **113 King Arthur Place, Alabaster, ALABAMA 35007**

from **Thu Trang Thi Trac, an unmarried person**  
dated **December 21, 2001**, of record in Mortgage Fiche **2001-56781**, Frame  
in the Office of the Probate Judge of Shelby County, Alabama, to  
**Trustmark National Bank**  
**277 East Pearl Street, Jackson, MISSISSIPPI 39201**

(hereafter referred to as "Assignee").

TOGETHER with all its right, title, and interest in and to the land described in said mortgage, without recourse, it being understood that the note secured by said mortgage has been assigned and transferred to said Assignee.

On **December 21, 2001** before me, the undersigned,  
a Notary Public in and for said County and State,  
personally appeared **Steve Shaw**

officer name

known to me to be the **President**

officer title

who acknowledged the signing of the same to be his/her/their  
voluntary act(s) and deed(s) for and as the act and deed of said  
assignor, for the uses and purposes herein mentioned.

IN TESTIMONY WHEREOF, I have hereunto subscribed my  
name and affixed my notarial seal on the day and year above  
set forth.

Notary Public

My Commission Expires: **7-19-2003**

**Mortgage Professionals, Inc.,  
a Alabama Corporation**

By: **Steve Shaw**

Its: **President**

Witness

Typed Name: \_\_\_\_\_

Witness

Typed Name: \_\_\_\_\_

## **EXHIBIT "A"**

**Lot 32, according to the Survey of Spring Gate, Sector One, Phase Three, as recorded in Map Book 20 page 82 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.**

This conveyance is made subject to any and all restrictions, reservations, covenants, easements, and rights-of-way, if any, heretofore imposed of record affecting said property and municipal zoning ordinances now or hereafter becoming applicable, and taxes or assessments now or hereafter becoming due against said property.

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