RECORDING REQUESTED BY: MORTGAGESOUTH, LLC WHEN RECORDED, MAIL TO: MORTGAGESOUTH, LLC 2501 20TH PLACE SOUTH, SUITE 410 BIRMINGHAM, ALABAMA 35223

Order No. Escrow No. Application No. Loan No. 0130731565 SPACE ABOVE THIS LINE FOR RECORDER'S UN

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to SUNTRUST MORTGAGE, INC., 211 PERIMETER CENTER PARKWAY 4TH FLOOR ATLANTA, GA 30346

all of its right, title and interest under that certain Mortgage dated DECEMBER 13, 2001 executed by ROGER M. REED, A MARRIED MAN

Instrument # 2001-56459 MORTGAGESOUTH, LLC

, as mortgagor,

, as mortgagee,

and recorded concurrently herewith in the office of the Judge of Probate of SHELBY

County, State of ALABAMA

, describing

land therein as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "Α".

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

DATE DECEMBER 13, 2001 STATE OF ALABAMA COUNTY OF SHELBY

a notary public in and for said County, in said State, hereby certify that

HUNTER PALMER

MANAGER whose name as of MORTGAGESOUTH, LLC

a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he (she), as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

13TH Given under my hand and official seal this 2001DECEMBER day of

Notary Public (

NOTARY PUBLIC STATE OF A PRINTING AT LARGE MY COMMISSION EXPIRES: Jul 26, 2005 **BONDED THRU NOTARY PUBLIC UNDERWRITERS** MORTGAGESOUTH, LLC

HUNTER PALMER,

This instrument prepared by:

MORTGAGESOUTH, LLC

(Seal)

EXHIBIT A LEGAL DESCRIPTION

Lot 9, according to the Amended Map of The Cove of Greystone, Phase I, as recorded in Map Book 26 page 39 A & B,, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama..

22 A

Inst # 2001-56460

12/26/2001-56460
09:41 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CH 14.00