State of ALABAMA)	:
County of SHELBY	1)	

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation), Mortgagee, in that certain mortgage executed by

COOPER D SPIVEY
PEGGY S SPIVEY

as Mortgagors, to the undersigned, which mortgage is dated 09/25/1996 and filed for record 10/01/1996 in Mortgage Book N/A, Page N/A, Doc# 1996-32367, Probate Records of Shelby County, Alabama, does hereby release, remise, quitclaim and convey unto said Mortgagor all its right, title, interest, claim and demand in and to the following described real estate situated in the County of Shelby, State of Alabama, to-wit:

AS DESCRIBED IN SAID DEED/MORTGAGE. SEE ATTACHED EXHIBIT A

The Mortgage described herein has been paid and satisfied in full.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 10 day of December, 2001.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

By: ___

Medy Brucal

Its: Assistant Secretary

Attest:

By:

Kathy Ensell

Its: Assistant Secretary

Re-recorded on: Date: N/A

State of CALIFORNIA) Inst. #: N/A Book: N/A County of VENTURA) Page: N/A

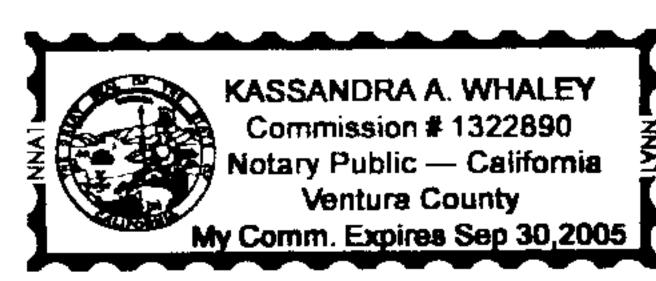
I, the undersigned, a Notary Public, in and for said County and State, hereby certify that Medy Brucal and Kathy Ensell, whose names as Assistant Secretary and Assistant Secretary of Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) respectively, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that being informed of the contents of this instrument, they, as such officers and with full authority executed the same voluntarily for and as the act of such corporation.

GIVEN under my hand and seal of Office this the 10 day of December, 2001.

Kassandra A. Whaley

Notary Public

My commission expires 09/30/2005



Mail Recorded Satisfaction To:

COOPER D SPIVEY

103 GIBSON FARM RD

COLUMBIANA AL 35051

Document Prepared By: Medy Brucal
CTC Real Estate Services
1800 Tapo Canyon Rd., MSN SV2-88
Simi Valley, CA 93063
Doc ID #00049273192005N

A parcel of land in the NE 1/4 of the SE 1/4 of Section 19, Township 21 South, Range 1 East, Shelby County, Alabama, being described as follows:

Commence at the Southwest Corner of the Northeast Quarter of the Southeast Quarter of Section 19, Township 21 South, Range 1 East; thence \$ 89°15'08"E along the south line of said $\frac{1}{4}-\frac{1}{4}$ section 21.31 feet to a point on the east right-of-way line of Gibson Farm Road and the Point Of Beginning; thence continue along the last described course 371.19 feet; thence N 00°00'04"W and run 673.22 feet to the south right-of-way line of Shelby County Road No. 30, said point being on a curve to the right having a central angle of 01°38'26" and a radius of 5558.35 feet; thence along the chord of said curve S69°50'55"W and run 159.15 feet to the end of said curve; thence along the right-of-way of County Road No. 30 S 70°40'02"W and run 195.98 feet to the intersection of said County Road No. 30 and the east Right-of-way line of Gibson Farm Road, said point being on a curve to the right having a central angle of 13°41'22" and a radius of 268.96 feet; thence along the chord of said curve S 00°56'40"E and run 64.11 feet to the end of said curve; thence along said right-of-way line of Gibson Farm Road S 05°54'00"W and run 85.00 feet to the beginning of a curve to the right having a central angle of 07°11'24" and a radius of 1223.75 feet; thence along the chord of said curve S 09°29'43"W and run 153.46 feet to the end of said curve; thence along said right-of-way line of Gibson Farm Road S 13°05'25"W and run 34.12 feet to the beginning of a curve to the left having a central angle of 24°30'19" and a radius of 430.47 feet; thence along the chord of said curve \$ 00°50'15"W and run 182.71 feet to the end of said curve; thence along said right-of-way line of Gibson Farm Road S 11°24'54"E and run 28.96 feet to the beginning of a curve to the right having a central angle of 00°19'19" and a radius of 787.42 feet; thence along the chord of said curve S 11°15'15"E and run 4.42 feet back to the Point Of Beginning.

Inst * 2001-56285

12/21/2001-56285

1.554 PM CERTIFIED

1.554 PM CERTIFIED

1.00 MEL 14.00

(2000) Spril 9-25-96

Person 9-25-96