

WaMu # 0054712711

NAME: WILLIAM G ROBERTSON

P/O DATE: 11/21/2001

THIS INSTRUMENT PREPARED BY:

DANA ANDREWS  
WASHINGTON MUTUAL HOME LOANS, INC.  
11200 W PARKLAND AVE DEPT 2602  
MILWAUKEE, WI 53224

AFTER RECORDING, FORWARD TO:

WILLIAM G ROBERTSON  
232 INDUSTRIAL PARK DR

ALABASTER AL 35007

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

WILLIAM G ROBERTSON AND SPOUSE, CARLYN M. ROBERTSON

to INFINITY ONE MORTGAGE, INC.

dated March 19th, 1996, and recorded on 03/22/1996 in Mortgage Book \_\_\_\_\_, page \_\_\_\_\_, and or Instrument # 1996-09238, of the records in the office of the Recorder of SHELBY County,

ALABAMA

more particularly described as follows, to wit:

LOT 107, ACCORDING TO THE SURVEY OF GREENFIELD, SECTOR 3-PHASE 2, AS RECORDED IN MAP BOOK 17, PAGE 39, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, this 3rd day of December, 2001.

WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP.

By

RICK PRITZLAFF

Its ASSISTANT VICE PRESIDENT

State of WISCONSIN )

County of MILWAUKEE )

Before me, the undersigned, a Notary Public in and for said County and State this 3rd day of December 2001, personally appeared RICK PRITZLAFF, ASSISTANT VICE PRESIDENT of

WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

**CHARLES P. CAIN**  
NOTARY PUBLIC STATE OF WISCONSIN

Notary Public  
CHARLES P CAIN

My commission expires: 05/19/2002

AL\_REL (040)

MERS MIN: \_\_\_\_\_

MERS Phone: \_\_\_\_\_



2001-56275

12/21/2001-56275  
01:46 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 REL