

This instrument prepared by:  
Maggie Browning  
Union State Bank  
2267 Pelham Parkway  
Pelham, Alabama 35124

**ASSIGNMENT OF DEED OF TRUST / MORTGAGE**

FOR VALUE RECEIVED, the undersigned Union State Bank hereby grants, assigns and transfers to Washington Mutual Home Loans, Inc. all beneficial interest in, to and under that certain Deed of Trust / Mortgage dated December 13, 2001, executed by Donald W. Hogue, Jr. and Victoria Hogue, husband and wife, by Trust to Union State Bank trustee, and recorded in Map Book Page of Records in the Office of the County Recorder of Shelby County, Alabama, covering the following described lands and premises situated in Shelby County, Alabama, to wit:

*Inst 2001-56016*

LOT 29, ACCORDING TO THE AMENDED PLAT OF EMERALD LAKE, PLAT NO. 1, RECORDED IN MAP BOOK 19, PAGE 73, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Together with the note therein described and secured thereby, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust / Mortgage, including the right to have reconveyed, whole or in part, the real property described therein.

Dated this 13<sup>th</sup> day of December 2001.

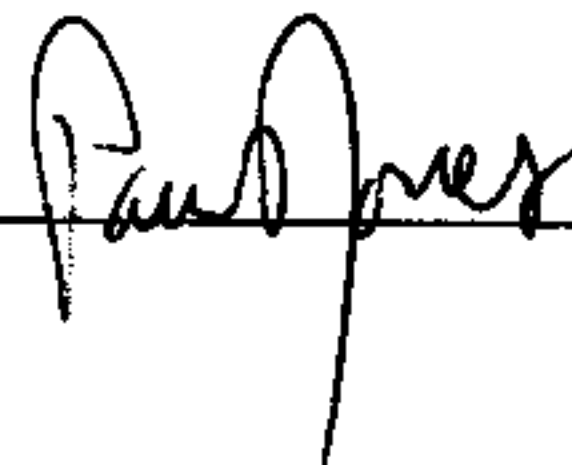
Signed in the presence of

\_\_\_\_\_  
Witness

\_\_\_\_\_  
Witness

UNION STATE BANK

By



Paul Jones  
Vice President

STATE OF Alabama

COUNTY OF Shelby

On the 13<sup>th</sup> day of December 2001, personally appeared before me, is Paul Jones who, being by me duly sworn did say that he is Vice President of Union State Bank that the above and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its Board of Directors, or its by-laws, and said of Union State Bank acknowledge to me that said corporation executed the same.

Notary Public: *Elizabeth Leigh Sidwell*  
Residing at:  
My Commission Expires:

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Feb. 23, 2003  
BONDED THRU NOTARY PUBLIC UNDERWRITERS

12/20/2001-56017  
02:44 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MEL 11.00

Inst # 2001-56017