WHEN RECORE	DED, MAIL TO:		
· · · · · · · · · · · · · · · · · · ·			
1/32 ls			
·	Record & Return To:	Inst # 2001-55951	
		INST + COOL	
Order No.	First Union National Bank of Delaware		
Escrow No.	P.U. BOX 13160 12/	20/2001-55951 2 PM CERTIFIED	
Application No. Loan No.	Sacramento, CA 95813-3160	Y COUNTY JUDGE OF PROBATE	
		SPACE ABOVE THIS LINE FOR RECORDS	
	Assignmen	at of Mortgage	1: K .2 A 2 II
FOR VA	LUE RECEIVED, the undersigned hereby	grants, assigns and transfers to	<u> </u>
	ST UNION NATIONAL BANK OF DEI	Charlotte, NC 28288	
executed			
	Alex J. Muro and wife, C		
	recorded July 4, 2001 or	strument # 2001-27896	
to	HILTON MORTGAGE CORPORATION		, as mortgagor,
and reco	rded concurrently herewith in the office of	the Judge of Probate of	, as mortgagee,
	Shelby	County, State of Alabama	, describing
land therein as: (AS SET FORTH ON RECORDED MORTGAGE)			
,	on-it on Aboutble Horiton	· · · · · · · · · · · · · · · · · · ·	•
TOGETI thereon	HER with the note or notes therein describ with interest, and all rights accrued or to ac	ed or referred to, the money due and to becore under said Mortgage.	come due
		HILTON MORTGAGE CORP.	
DATE Jun	ne 22, 2001		
STATE OF A	labama Montgomery		
_	ia_B_ Norrell	9/lu-	
	in and for said County, in said State, hereby certify the	J. A. Wade, President	
-J.A.I			
whose name as of <u>HTLTON</u>	President MORTGAGE CORPORATION		
a corporation,	is signed to the foregoing conveyance, and who is kno-	1	
	edged before me on this day that, being informed of te conveyance, he (she), as such officer and with f		
	uted the same voluntarily for and as the act of sa		·
corporation.			
Given unde	er my hand and official seal this 22nd		
day of Jun	<u>2001</u>		
(Marcu D. Mull		
	Notary Public Marcia B. Norrell	This instrument prepared by:	
	My Commission Expires: 9-1-02	· -	· •
		Marcia B. Norrell, Hilton Mort	
		540 S. Perry Street, Montgomery	AL 36104
	(Scal)		
		<u></u>	<u> </u>

RÉCORDING REQUESTED BY:

1. To 475.75 \$ T ... 4 P.55 \$

lauvers Title Insurance Orporation

National Headquarters Richmond, Virginia

COMMITMENT FOR TITLE INSURANCE SCHEDULE A - PARAGRAPH 4 - CONTINUED LEGAL DESCRIPTION

Lot 1-A, according to A Resurvey of Lots 1 & 2, Weatherly Windsor, Sector 9, as recorded in Map Book 20, Page 43, in the Probate Office of SHELBY County, ALABAMA.

Inst # 2001-55951

12/20/2001-55951 01:02 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 CH 14.00

This commitment is invalid unless the insuring Provisions and Schedules A and B are attached.

Commitment No. 58756 Schedule A – Paragraph 4 – Continued – Page 1