

ASSIGNMENT OF MORTGAGE

(STATE OF ALABAMA)

(SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for National Bank of Commerce of Birmingham, a national banking association, for value received to it in hand paid by Hibernia National Bank (the "Assignee") does hereby grant, bargain, sell and convey and assign unto the Assignee all its right, title and interest in and to a certain mortgage executed to it by JOANNE W. CAIN, AN UNMARRIED PERSON on the 30TH day of NOVEMBER, 2001 and recorded in 2001, Page 55747 of the records of the Probate Office of SHELBY County, ALABAMA; and together with the debt secured thereby and all right, title and interest in and to the property therein described, including, but not limited to, that certain real property described as follows:

IN WITNESS WHEREOF, Mortgage Electronic Registration Systems, Inc. has caused this assignment to be signed by Steven D. Fleming, its Assistant Secretary, and attested by Traci C. Dollar, all as of the 30TH day of NOVEMBER, 2001, although this assignment has actually been signed and attested on the date set forth in the acknowledgement below.

Mortgage Electronic Registration Systems, Inc.

By: [Signature]
Steven D. Fleming
Its: Assistant Secretary

Attest:

By: [Signature]
Traci C. Dollar

(STATE OF Alabama)

(Jefferson COUNTY)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Steven D. Fleming, whose name as Assistant Secretary of Mortgage Electronic Registration Systems, Inc. signed to the foregoing assignment, and who is known to me, acknowledged before me on this day, that being informed of the contents of this assignment, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 21th day of November, 2001.

[Signature]
Notary Public
NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Aug. 18, 2003
BONDED THRU NOTARY PUBLIC UNDERWRITERS

This instrument prepared by:

12/19/2001-55748
12:44 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CH 14.00

Inst # 2001-55748

EXHIBIT "A"

A portion of the SW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 2, Township 20 South, Range 2 West more particularly described as follows:

Begin at the SE corner of the SW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 2, Township 20 South, Range 2 West and run Westerly along the South side of the said $\frac{1}{4}$ - $\frac{1}{4}$ for 550.00 feet; then turn an angle of $87^{\circ}59'$ to the right and run 887.95 feet, then turn an angle of $92^{\circ}01'$ to the right and run 550.00 feet, then turn an angle of $87^{\circ}59'$ to the right and run 139.3 feet, then turn an angle of $90^{\circ}00'$ to the right and run 250.0 feet, then turn an angle of $90^{\circ}00'$ to the left and run 210.00 feet, then turn an angle of $90^{\circ}00'$ to the left and run 250.00 feet, then turn an angle of $90^{\circ}00'$ to the right and run 538.65 feet back to the point of beginning.

Situated in Shelby County, Alabama.

Inst # 2001-55748

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