

Prepared by:  
Mortgage Professionals, Inc.  
5330 Stadium Trace Parkway  
Birmingham, ALABAMA 35244  
205-989-1166

When Recorded, Mail To:  
Trustmark National Bank  
277 East Pearl Street  
Jackson, MS 39201

Inst # 2001-55628

(Space Above This Line for Recording Data)

## ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is acknowledged,  
Mortgage Professionals, Inc., a Alabama Corporation  
whose address is, 5330 Stadium Trace Parkway, Birmingham, ALABAMA 35244

hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as LOT 2, ACCORDING TO THE SURVEY OF MEADOW BROOK CLUSTER HOMES, 2ND SECTOR, AS RECORDED IN MAP BOOK 22, PAGE 110, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA, commonly known as: 704 Meadow Ridge Ct., Birmingham, ALABAMA 35242 ("Assignor"),

from Jonathan L. Scarborough and Kristen A. Scarborough, husband and wife  
dated December 10, 2001, of record in Mortgage Fiche 2001-55627, Frame  
in the Office of the Probate Judge of Shelby County, Alabama, to  
Trustmark National Bank  
277 East Pearl Street, Jackson, MISSISSIPPI 39201

(hereafter referred to as "Assignee").

TOGETHER with all its right, title, and interest in and to the land described in said mortgage, without recourse, it being understood that the note secured by said mortgage has been assigned and transferred to said Assignee.

On December 10, 2001 before me, the undersigned,  
a Notary Public in and for said County and State,  
personally appeared Steve Shaw

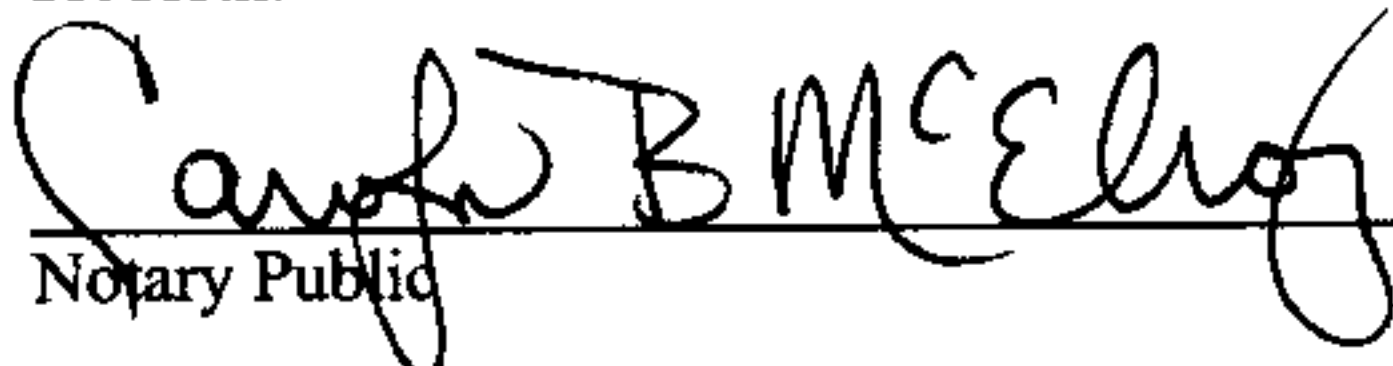
officer name

known to me to be the President

officer title

who acknowledged the signing of the same to be his/her/their  
voluntary act(s) and deed(s) for and as the act and deed of said  
assignor, for the uses and purposes herein mentioned.

IN TESTIMONY WHEREOF, I have hereunto subscribed my  
name and affixed my notarial seal on the day and year above  
set forth.

  
Notary Public

My Commission Expires:

Mortgage Professionals, Inc.  
, a Alabama Corporation

By: Steve Shaw  
Its: President

Witness  
Typed Name:

Witness  
Typed Name:

Inst # 2001-55628

12/19/2001-55628  
09:39 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE  
001 CH 11.00