

This instrument was prepared by
(Name) V. Edward Freeman II
STONE, PATTON, KIERCE & FREEMAN
118 North 18th Street
(Address) Bessemer, Alabama 35020

Send Tax Notice to:

Corporation Form Warranty Deed

STATE OF ALABAMA)
COUNTY OF SHELBY)

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Sixteen Thousand Five Hundred and no/100----(\$16,500.00) DOLLARS,
to the undersigned grantor, DAVIS & ALLEN PROPERTIES, L.L.C. , a ~~XXXXXXXXXXXX~~,
(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is
hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and
convey unto D & L HOMES, INC.

(herein referred to as GRANTEE, whether one or more), the following described real estate,
SHELBY COUNTY, ALABAMA, TO-WIT:
situated in

Lot 51, according to the Survey of Fairview, as recorded in Map Book 22,
Page 135, in the Probate Office of SHELBY COUNTY, ALABAMA.

SUBJECT TO:

1. Taxes for the year 2002 and subsequent years.
2. 25-foot building line on front side of lot as shown on recorded map .
3. 5 foot easement on front side of lot as shown on recorded map.
4. Restrictions and covenants appearing of record in Inst. No. 1997-23159.
5. Right-of-way granted to Alabama Power Company recorded in Volume 146,
Page 388 and Volume 133, Page 362.
6. Right-of-way granted to SHELBY COUNTY recorded in Volume 242, Page 122 and
Volume 243, Page 320.

The above recited consideration was furnished to grantee through a loan
secured by mortgage executed simultaneously with the delivery of this deed.

09/21/2001-55609
SHELBY COUNTY JUDGE OF PROBATE
12.00
its successors

TO HAVE AND TO HOLD, To the said GRANTEE, ~~his heirs, assigns and assigns forever~~ and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said
GRANTEE, ~~his heirs, assigns and assigns forever~~ and assigns, that it is lawfully seized in fee simple of
said premises, that they are free from all encumbrances, that it has a good right to sell
and convey the same as aforesaid, and that it will, and its successors and assigns shall,
warrant and defend the same to the said GRANTEE, ~~his heirs, assigns and assigns forever~~, executors and
assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its President,
who is authorized to execute this conveyance, hereto set its signature and seal,

this the 30th day of November 2001

ATTEST:

DAVIS & ALLEN PROPERTIES L.L.C.

Secretary

By

President

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, the undersigned authority a Notary Public in and for said County, in
said State, hereby certify that Gary M. Davis
whose name as President of DAVIS & ALLEN PROPERTIES, L.L.C. , a corporation,
is signed to the foregoing conveyance, and who is known to me, acknowledged before me on
this day that, being informed of the contents of the conveyance, he, as such officer and with
full authority, executed the same voluntarily for and as the act of said ~~XXXXXXXXXXXX~~ COMPANY.

Given under my hand and official seal, this the 30th day of November , 2001 .

STONE, PATTON, KIERCE & FREEMAN
POST OFFICE BOX 237
BESSEMER, ALABAMA 35021

William M. Adams
Notary Public
MY COMMISSION EXPIRES:
MY COMMISSION EXPIRES AUGUST 26, 2003

Inst. # 2001-55609