

Inst # 2001-55588

WHEN RECORDED MAIL TO:

Flagstar Bank  
5151 Corporate Drive  
Troy, Michigan 48098  
Mall Stop E - 715 - 4

12/19/2001-55588  
08:40 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MEL 11.00

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Deed of Trust/Security Deed**

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**FLAGSTAR BANK, F.S.B.**

all the rights, title and interest of undersigned in and to that certain Real Estate Deed of Trust/Security Deed  
dated **December 12, 2001**, executed by

**Ellen M. Sullivan, Unmarried**

to **Southern Capital Resources, Inc.**

a corporation organized under the laws of **ALABAMA**  
and whose principal place of business is **100 Century Park South, Suite 200,**  
**Birmingham, AL 35226**  
and recorded in **Shelby** **2001-55587** County Records,  
State of **Alabama** described hereinafter as follows:

**Lot 16, according to the Survey of Forest Meadows, 1st Sector, as recorded in  
Map Book 19, page 80, in the Probate Office of Shelby County, Alabama.**

Commonly known as: **2008 Forest Meadows Circle, Birmingham, AL 35242**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Real Estate Deed of Trust/Security Deed.

STATE OF Alabama  
COUNTY OF Jefferson

**Southern Capital Resources, Inc.**

On **December 12, 2001**  
(Date of Execution)

BY: **Steve Hines**  
ITS: **President**

before me, the undersigned, a Notary Public in and  
for said County and State, personally appeared

**Steve Hines**  
known to me to be the **President**

and **Amy Dixon**  
known to me to be the **witness**

BY:  
ITS:

WITNESS: **Amy Dixon**

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is  
the corporate seal of said corporation; that said  
instrument was signed and sealed on behalf of said  
corporation pursuant to its by-laws or a resolution of  
its Board of Directors and that he/she acknowledges  
said instrument to be the free act and deed of said  
corporation.

Notary Public **Matthew L. Matthews** County,

My Commission Expires **5/15/02**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)