

State of ALABAMA
County of SHELBY

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) D.B.A America's Wholesale Lender, Mortgagee, in that certain mortgage executed by

JONATHAN W. DUKE

AND WIFE, KIM C. DUKE

as Mortgagors, to the undersigned, which mortgage is dated 11/17/1999 and filed for record 11/18/1999 in Mortgage Book N/A, Page N/A, Doc# 1999-47243, Probate Records of Shelby County, Alabama, does hereby release, remise, quitclaim and convey unto said Mortgagor all its right, title, interest, claim and demand in and to the following described real estate situated in the County of Shelby, State of Alabama, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

The Mortgage described herein has been paid and satisfied in full.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 05 day of December, 2001.

Countrywide Home Loans, Inc. (fka
Countrywide Funding Corporation) D.B.A
America's Wholesale Lender

By: _____

Yaeko Hosobuchi

Its: Assistant Secretary

Attest:

By: _____

Paulette E Feher

Its: Assistant Secretary

Re-recorded on:

Date: N/A

Inst. #: N/A

Book: N/A

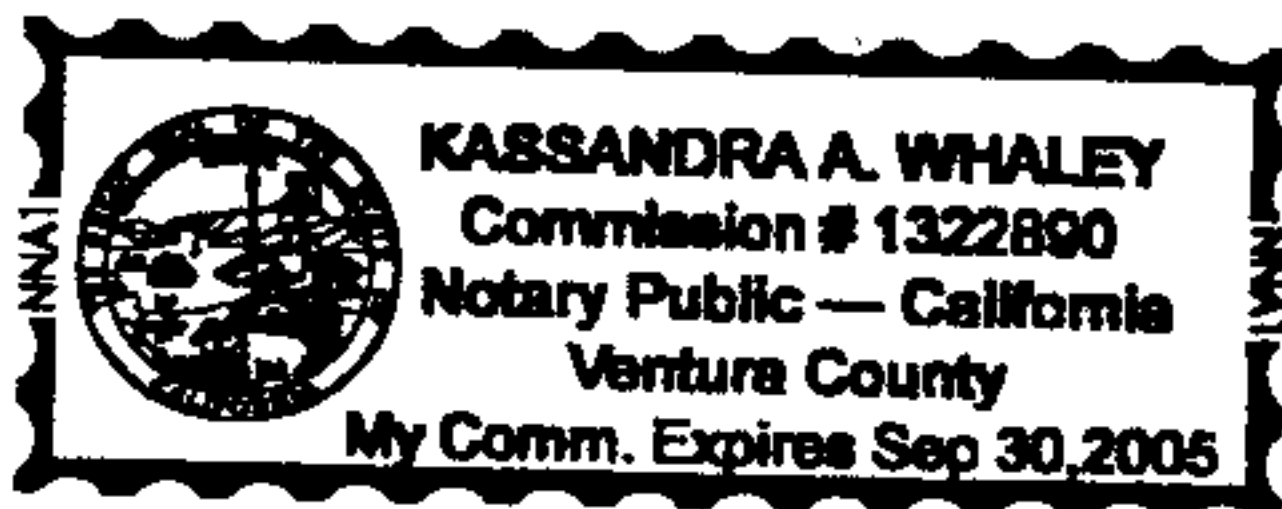
Page: N/A

State of CALIFORNIA)

County of VENTURA)

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that Yaeko Hosobuchi and Paulette E Feher, whose names as Assistant Secretary and Assistant Secretary of Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) D.B.A America's Wholesale Lender respectively, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that being informed of the contents of this instrument, they, as such officers and with full authority executed the same voluntarily for and as the act of such corporation.

GIVEN under my hand and seal of Office this the 05 day of December, 2001.



Kassandra A. Whaley
Kassandra A. Whaley
Notary Public
My commission expires 09/30/2005

Mail Recorded Satisfaction To:

JONATHAN W. DUKE

1012 LAKE POINT LN

BIRMINGHAM AL 35244

Document Prepared By Yaeko Hosobuchi
CTC Real Estate Services

1800 Tapo Canyon Rd., MSN SV2-88

Simi Valley, CA 93063

Doc ID #00021519022005N

Inst # 2001-55509

12/18/2001-55509
02:17 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MEL

Prepared by: R. COLEMAN

DATE: 11/17/1999
BORROWER: JONATHAN W. DUKE
CASE #:
LOAN #: 2151902
PROPERTY ADDRESS:

1012 LAKE POINT LANE
BIRMINGHAM, AL. 35244-

AMERICA'S WHOLESALE LENDER

BRANCH #950
100 CONCOURSE PKWY SUITE 100
BIRMINGHAM, AL 35244-
(205)982-9484
Br Fax No.: (205)982-9083

LEGAL DESCRIPTION EXHIBIT A

Lot 2018, according to the Survey of Lake Point Estates, as recorded
in Map Book 11, page 57, in the Probate Office of Shelby County, Alabama.
Mineral and mining rights excepted.

Inst # 2001-55509

12/18/2001-55509
02:17 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
14.00

FHAWACONV
Legal Description Exhibit A
1C4041US (08/88)

[Handwritten signature]

~~REDACTED~~
~~REDACTED~~
~~REDACTED~~
~~REDACTED~~