WHEN RECORDED MAIL TO:

AmSouth Bank Attn: Larry Daniels P.O. Box 830721 Birmingham, AL 35283

Inst # 2001-55409

(Seal)

12/18/2001-55409 10:12 AM CERTIFIED

SPACE ABOVE THIS LANGING FOR RECORDER'S USE ONLY

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated December 5, 2001, is made and executed between DANIEL P LUHRS, whose address is 5035 WAGON TRACE ROAD, BIRMINGHAM, ALT 35242 and MARILYN A VILECE, whose address is 5035 WAGON TRACE ROAD, BIRMINGHAM, AL 35242; husband and wife (referred to below as "Grantor") and AmSouth Bank, whose address is 102 Inverness Plaza, Birmingham, AL 35243 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated March 9, 2001 (the "Mortgage") which has been recorded in SHELBY County, State of Alabama, as follows:

RECORDED ON MARCH 30, 2001 IN SHELBY COUNTY, ALABAMA IN INSTRUMENT NUMBER 2001-09938.

MATURITY DATE IS MARCH 9, 2021.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in SHELBY County, State of Alabama:

LOT 8, BLOCK 5, ACCORDING TO THE SURVEY OF APPLECROSS, AS RECORDED IN MAP BOOK 6, PAGE 42 A & B, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

The Real Property or its address is commonly known as 5035 WAGON TRACE ROAD, BIRMINGHAM, AL 35242.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

The Credit Limit or maximum principal indebtedness secured by the Mortgage (excluding finance charges, any temporary overages, other charges and any amounts expended or advanced as provided in the Mortgage) is hereby increased from \$_19,000.00_ to \$_50,000.00_.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED DECEMBER 5, 2001. THIS MODIFICATION IS GIVEN UNDER SEAL AND IT IS INTENDED THAT THIS MODIFICATION IS AND SHALL CONSTITUTE AND HAVE THE EFFECT OF A SEALED INSTRUMENT ACCORDING TO LAW.

VINECE, Individually

GRANTOR:

LENDER:

DANIEL P LUHRS, Individually

Authorized Signer

This Modification of Mortgage prepared by:

Name: CARLA HOLMES Address: P.O. BOX 830721

(Seal)

(Seal)

City, State, ZIP: BIRMINGHAM, AL 35283

INDIVIDUAL ACKNOWLEDGMENT		
STATE OF Alabaina)	
A .) SS	
COUNTY OF Jefferson)	
I, the undersigned authority, a Notary Public in and for said whose names are signed to the foregoing instrument, and whose contents of said Modification, they executed the same versions.	who are known to me	hereby certify that DANIEL P LUHRS and MARILYN A VILECE , acknowledged before me on this day that, being informed of he same bears date.
Given under my hand and official seal this	day of	Dec /// 20 51.
		Notary Public
NOTARY PUBLIC STATE OF ALABAMA AT LARGE. My commission expires MY COMBINISION EXPIRES: Dec 28, 2004		
BONDED THEORY MANAGEMENT BY THE TANK THE THEORY OF THE THE THEORY OF THE THE THEORY OF THE THE THEORY OF THE THEORY OF THE THEORY OF THE		
LENDER ACKNOWLEDGMENT		
STATE OF)	
) SS	
COUNTY OF)	
I, the undersigned authority, a Notary Public in and for said	county in said state, h	ereby certify that
		to the foregoing and who is known to me, acknowledged e, as such officer and with full authority, executed the same
voluntarily for and as the act of said corporation.	ito di dala , na di di	o, as coon and then tak astroney, excepted the came
Given under my hand and official seal this	day of	, 20
		Notary Public
My commission expires		
,	_	

LASER PRO Lending, Ver. 5.17.20.08 Copr. Harland Financial Solutions, Inc. 1997, 2001. All Rights Reserved. - AL R:\CFRLPL\G201.FC TR-83140 PR-19

Inst # 2001-55409

12/18/2001-55409
10:12 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CH 60.50