This instrument prepared by:

Julie Ennis

SouthTrust Bank

110 Office Park Dr., Suite 105

Birmingham, AL 35223

NOTARY PUBLIC STATE OF ALABAMA AT LARGE

MY COMMISSION EXPIRES AUGUST 20, 2003,

BONDED THRU NOTARY PUBLIC UNDERWRITERS

STATE OF ALABAMA)	Inst # 2001-55392
COUNTY OF SHELBY	;)	Inst * L
PART KNOW ALL MEN BY THESE PRESEN		12/18/2001-55392 09:40 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 CH 11.00
In consideration of Fifty nine thous other good and valuable consideration, acknowledged, the undersigned SOUT MORTGAGE CORPORATION ("Mortgage From the lien of that certain M ("Mortgager"), which is recorded in the Off in Mortgage Book 1999 Page 32089 ("Mortgager, its suinterest of the undersigned in and to the fol Alabama, more particularly described as:	THTRUST BANK, gagee") does hereby refortgage executed by fice of the Judge of Prortgage"). Mortgagee accessors, heirs and a lowing described real	assignee of SOUTHTRUST elease the real property described Lewis Integrity Homes, Inc. obate of Shelby County, Alabama does hereby release, remise, quit ssigns all of the right, title, and estate situated in Shelby County,
Lots 807 & 808, according to the recorded in Map Book 25, Page Office of Shelby County, Alabam	130 and Instrument	•
It is expressly understood and agree lien of the Mortgage as to the remainder of created by any of the other documents des	of the property descri	bed in the Mortgage or the lien
Mortgagee has caused this instrument to be executed by its officer thereunto duly authorized on or as of the 10 th day of <u>December</u> , 2001.		
	а	CHTRUST BANK as Assignee of the Mortgage Corporation
	By: Walter Its: Vice -	R. Mll. Presiden
STATE OF ALABAMA)		
COUNTY OF <u>JEFFERSON</u>)		
I, the undersigned, a Notary Public Walter R. Miller, whose name Alabama banking corporation, is signed to acknowledged before me on this day that, be such officer and with full authority, executorporation.	e as <u>Vice President</u> The foregoing instruction the column informed of the column informed informed of the column informed inform	ment, and who is known to me, ontents of said instrument, he, as
Given under my hand and official seal this <u>10th</u> day of <u>December</u> , 2001.		
	- Sin	Notary Public
[NOTARIAL SEAL]	My commission exp	

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