12/14/2001-55010 12/14/2001-55010 12:54 AR CERTIFFIENC 1100

Flagstar Bank
5151 Corporate Drive
Troy, Michigan 48098
Mall Stop E - 715 - 4

SPACE ABOVE THIS LINE FOR RECORDER'S USE.

## Corporation Assignment of Real Estate Deed of Trust/Security Deed

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

FLAGSTAR BANK, FSB

all the rights, title and interest of undersigned in and to that certain Real Estate Deed of Trust/Security Deed dated December 7, 2001, executed by BRADLEY R. MAYS and wife, CATHERINE A. MAYS

to SOUTHERN' CAPITAL RESOURCES, INC.

a corporation organized under the laws of THE STATE OF ALABAMA and whose principal place of business is 100 CENTURY PARK SOU

THE STATE OF ALABAMA
100 CENTURY PARK SOUTH, SUTTE 200
BIRMINGHAM, ALABAMA 35226

and recorded in State of Alabama

Shelby

County Records,

described hereinafter as follows: Ins + 2001-55017

LOT 910, ACCORDING TO THE MAP AND SURVEY OF EAGLE POINT, 9TH SECTOR AS RECORDED IN MAP BOOK 22, PAGE 102, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.

Commonly known as:

1021 EAGLE CREST CIRCLE BIRMINGHAM, ALABAMA 35242

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Deed of Trust/Security Deed.

STATE OF Alabama COUNTY OF Jefferson December 7, 2001 BY: Steve Hines (Date of Execution) ITS: President before me, the undersigned, a Notary Public in and for said County and State, personally appeared BY: Steve Hines ITS: known to me to be the President Amy Dixon and known to me to be the witness of the corporation herein which executed the within WITHESS: instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said

Notary Public Much Matheway County, County,

My Commission Expires 5 / 5 / 0 2 (THIS AREA FOR OFFICIAL NOTABIAL SEAL)