

WHEN RECORDED, MAIL TO:
MORTGAGESOUTH, LLC
2501 20TH PLACE SOUTH, SUITE 410
BIRMINGHAM, ALABAMA 35223

12/13/2001-54728
01:55 PM CERTIFIED

Order No.
Escrow No.
Application No.
Loan No. 998460349

SHELBY COUNTY JUDGE OF PROBATE
002 MEL 14.00

SPACE ABOVE THIS LINE FOR RECORDER'S USE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB, 5151 CORPORATE DRIVE, MAIL STOP W-530-3, TROY, MI 48098

all of its right, title and interest under that certain Mortgage dated DECEMBER 6, 2001
executed by VIJAYA L. BISHOP, A MARRIED WOMAN, AND HUSBAND, JAY S. BISHOP

to MORTGAGESOUTH, LLC Inst 2001-54727 , as mortgagor,

and recorded **concurrently herewith** in the office of the Judge of Probate of
SHELBY County, State of ALABAMA, describing

land therein as:

land therein as:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT
"A".

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

DATE DECEMBER 6, 2001
STATE OF ALABAMA
COUNTY OF SHELBY

I, CHERYL T. CARTEE

a notary public in and for said County, in said State, hereby certify that
J. HUNTER PALMER

whose name as MANAGER
of MORTGAGESOUTH, LLC

a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he (she), as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 6TH
day of DECEMBER, 2001.

Chyl J. Carter
Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Jul 26, 2005
BONDED THRU NOTARY PUBLIC UNDERWRITERS

MORTGAGESOUTH, LLC

J. HUNTER PALMER, MANAGER

This instrument prepared by:

MORTGAGESOUTH, LLC

(Seal)



EXHIBIT "A"

Lot 79, according to the Survey of Beaver Creek Preserve Second Sector, as recorded in Map Book 26, Page 54, in the Probate Office of Shelby County, Alabama.

Inst # 2001-54728

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