| STATE OF ALABAMA | |) |
|------------------|---------|---|
| JEFFERSON | _COUNTY |) |

ASSIGNMENT OF MORTGAGE

FOR VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, the undersigned FIRST FEDERAL SAVINGS BANK does hereby transfer and assign unto:

> CITIMORTGAGE, INC. 12855 NORTH OUTER FORTY DRIVE ST. LOUIS, MO 63141

| that certain mortgage executed by _ | Leslie H. Carter and Latricia Lynn Carte | er, |
|--|---|---------------|
| his wife | | to |
| FIRST FEDERAL SAVINGS BANK | t, said mortgage being dated 11-29-01 | and |
| being recorded in200\ | at page 54722, in the offi | ce of the |
| Judge of Probate of SHELBY | County, Alabama, together with the indebtedness | secured |
| thereby. | | |
| IN WITNESS WHEREOF, tl | he undersigned has executed and sealed this agreemen | nt on this |
| 29th day of NOVEMBER | | |
| | FIRST FEDERAL SAVINGS BANK | ζ |
| | | |
| | - Juntout | |
| • | byJim Smith | |
| | Its' Assistant Vice President | |
| • | • | |
| STATE OF ALABAMA) | . *- | |
| JEFFERSON COUNTY) | . ** | |
| I, the undersigned authority, | , a Notary Public in and for said county, in said state | e, hereby |
| certify that Jim Smith | , whose name as Assistant V | ice |
| President | of First Federal Savings Bank, a Corporation, is | signed to |
| the foregoing instrument, and who is | s know to me, acknowledged before me on this day th | at, being |
| informed of the contents of the inst | rument, he as such officer and with full po | ower and |
| authority, executed the same volunta | arily for and as the act of said Corporation. | |
| | | |
| Given under my hand and of | ficial seal this 29th day of November | |
| 2001 | | |
| | | \mathcal{A} |
| | Jeggy Milan John | |
| | Notary Public | |
| (SEAL) | | |
| | My Commission Expires | : |
| | 1-6-04 | |
| Prepared by: Jim Smith | profe profe | |
| First Federal Savings Bank 1630 Fourth Avenue North | 12/13/2001-54723 | |
| Bessemer, Alabama 35020 | 12/13/2001-54723 01:45 PM CERTIFIED O1:45 PM CERTIFIED | |
| | O1:45 PM LET PROBATE SHELBY COUNTY JUDGE OF PROBATE | |