Send Tax Notice To: Warren D. Fuller

name

(Name) LANGE, SIMPSON ET AL

318 Mills Way

address

(Address) 417 20th Street North, Birmingham, Alabama 35203 Pelham, Alabama 35124 CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

STATE OF ALABAMA
COUNTY OF Jefferson

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of ONE HUNDRED FOURTEEN THOUSAND ONE HUNDRED FIFTEEN AND NO/100----

to the undersigned grantor, Builder's Group, Inc.

a corporation,

(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto Warren D. Fuller and wife, Amanda S. Fuller

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in Shelby County, Alabama to-wit:

Lot 110, according to the Record Map of Builders Group Addition to The Glen at Stonehaven Phase One, as recorded in Map Book 27, page 54, in the Probate Office of Shelby County, Alabama.

SUBJECT TO:

- 1. Ad valorem taxes for the year 2002, which are a lien, but not yet due and payable until October 1, 2002.
- 2. Easements, rights-of-way, restrictions, conditions and covenants of record.

The entire purchase price recited herein was derived from a mortgage loan closed simultaneously herewith.

Inst # 2001-54391

12/12/2001-54391 09:29 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 CH 12.00

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, Thomas A. Davis who is authorized to execute this conveyance, has hereto set its signature and seal, this the 29th day of November Builder's Group, Inc.

2001

ATTEST:

Thomas A. Davis, President

STATE OF Alabama COUNTY OF Jefferson

I, David F. Ovson

a Notary Public in and for said County in said

State, hereby certify that whose name as President

Thomas A. Davis
of Builder's Group, Inc.

Inc.

a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation,

Given under my hand and official seal, this the

day of

29th

November

2001

NOTARY PUBDIE OF ALABAME AT LARGE
MY COMPANY PUBLIC UNDERWRITERS
BONDED THAT NOTARY PUBLIC UNDERWRITERS

Notary Public