

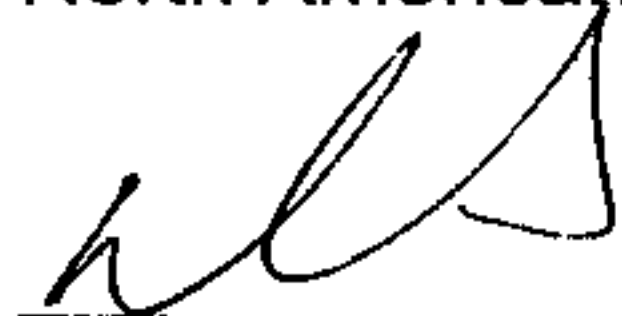
Mortgagor PUGH PIF 8-21-01 Loan # 7836604 AD
MERS MIN # N/A
MERS Telephone No. (888) 679-6377

State of Alabama
SHELBY County

RELEASE AND SATISFACTION

I, the undersigned, hereby release, satisfy, and discharge this Mortgage against ROBERT PUGH AND PAMELA PUGH recorded on fiche N/A frame N/A INS#1997-25973 this October 26, 2001.

North American Mortgage Company



David J. Adams
Vice President

State of New York,
County of Orleans

Sworn to and subscribed before me this October 26, 2001.



SANDRA L. DANIELS
Notary Public, State of New York
No. 01DA5088389
Qualified in Orleans County
Commission Expires November 17, 2005

This instrument was prepared by: Anne Downey

Record & return to:
ROBERT PUGH
3013 BROOK HIGHLAND DR
BIRMINGHAM, AL 35242

~~SANDRA L. DANIELS~~
~~Notary Public, State of New York~~
~~No. 01DA5088389~~
~~Qualified in Orleans County~~
~~Commission Expires November 17~~ ✓

Inst # 2001-54147

12/11/2001-54147
10:46 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
001 MEL 11.00