

**RECORDING REQUESTED BY/  
PREPARED BY/AFTER  
RECORDING RETURN TO:**

Stewart Mortgage Information  
Attn. Sherry Doza  
P.O. Box 540817  
Houston, Texas 77254-0817  
Tel. (800) 795-5263

Pool: 0 Index:  
Loan Number: 718469398

Inst # 2001-54125

12/11/2001-54125  
10:24 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CH 11.00

235\_9902

(Space Above this Line For Recorder's Use Only)

**ASSIGNMENT of MORTGAGE**

**STATE OF ALABAMA  
COUNTY OF SHELBY**

**KNOW ALL MEN BY THESE PRESENTS:**

That AMSOUTH BANK, FKA, AMSOUTH BANK OF WALKER COUNTY, SBM AMSOUTH BANK OF ALABAMA, SBM TO AMSOUTH MORTGAGE CO., INC., FKA ENGEL MORTGAGE CO., INC. ('Assignor') acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by PARNEL MOMPOINT ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Shelby, State of Alabama:

Recording Ref: Recorded on 2/3/94, Instrument/Document No. 1993-4-03613


Original Beneficiary: GRIFFIN FEDERAL SAVINGS BANK

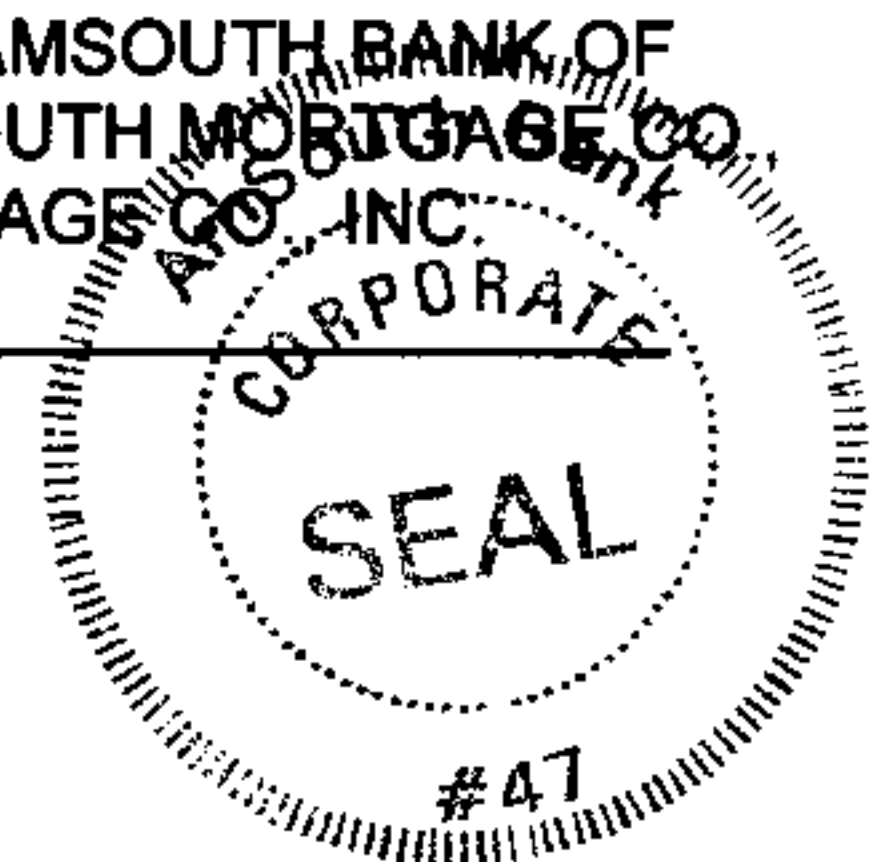
For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto G.E. CAPITAL MORTGAGE SERVICES, INC. (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed 31st day of October A.D. 2001 A.D.

AMSOUTH BANK, FKA, AMSOUTH BANK OF  
WALKER COUNTY, SBM AMSOUTH BANK OF  
ALABAMA, SBM TO AMSOUTH MORTGAGE CO.  
INC., FKA ENGEL MORTGAGE CO., INC.

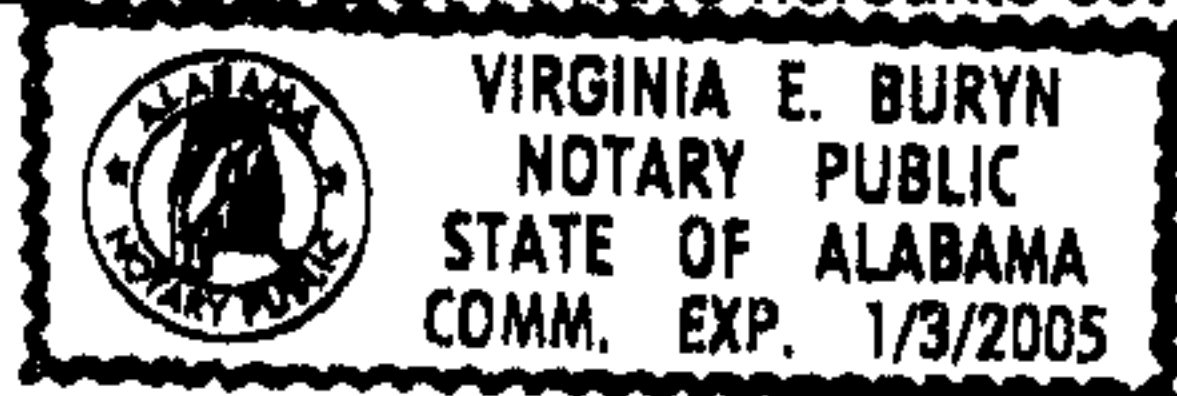
By:   
MICHAEL SIMPSON  
VICE PRESIDENT

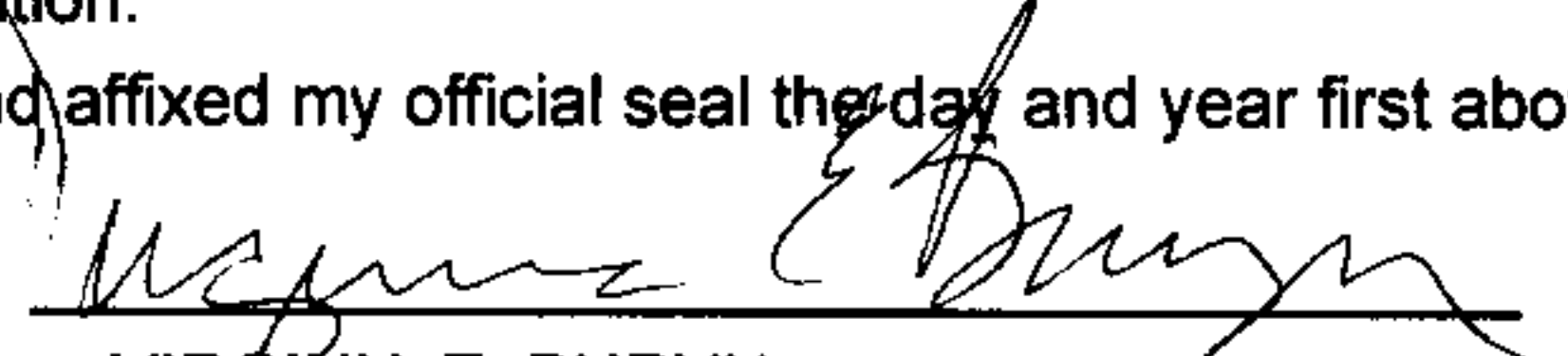


**THE STATE OF ALABAMA  
COUNTY OF SHELBY**

On this the the 31st day of October A.D. 2001 A.D., before me, a Notary Public, appeared MICHAEL SIMPSON to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of AMSOUTH BANK, FKA, AMSOUTH BANK OF WALKER COUNTY, SBM AMSOUTH BANK OF ALABAMA, SBM TO AMSOUTH MORTGAGE CO., INC., FKA ENGEL MORTGAGE CO., INC., and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said MICHAEL SIMPSON acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



  
VIRGINIA E. BURYN

Assignee's Address:  
625 MARYVILLE CENTER DRIVE  
ST. LOUIS, MO 63141

Assignor's Address:  
2050 PARKWAY OFFICE CIRCLE RCN-6  
BIRMINGHAM, AL 35244



Loan Number



Scan Number