PREPARED BY, AND AFTER RECORDATION RETURN TO:
Mitchell McDow, as an employee of
SouthTrust Mortgage Corporation
210 Wildwood Parkway
Birmingham, Alabama 35209
P.O. Box 532060
Birmingham, Alabama 35253-9969
Telephone: (205) 667-8461
Tracking No. 1000217401005792

## **ASSIGNMENT OF**

## DEED OF TRUST, MORTGAGE, SECURITY DEED, WHICHEVER SHALL BE APPLICABLE TO THE STATE INSTRUMENT HEREIN

Now therefore, for value received, the Note, together with the Deed Of Trust/ Mortgage/Security Deed and liens securing payment thereof, have been SOLD, ASSIGNED, TRANSFERRED, CONVEYED, ENDORSED and DELIVERED by SouthTrust Mortgage Corporation to Principal Residential Mortgage, Inc., an Iowa corporation, 711 High Street, Des Moines, IA 50392-0710, and its successors and assigns.

IN WITNESS WHEREOF, SouthTrust Mortgage Corporation has caused its name to be signed and its Corporate Seal to be affixed by its proper officer(s) thereunto duly authorized on October 9, 2001.

ATTEST (if required by jurisdiction)	SOUTHTRUST MORTGAGE CORPORATION
	Canasa Collandia
Freda S. Higgins, Assistant Secretary	Vanessa A. Mencer, Assistant Vice President
	SEAL SEAL
	DELAWARE
Witness	Witness
STATE OF ALABAMA, JEFFERSON COUNTY	**************************************

I, the undersigned Notary Public in and for said County in said State, hereby certify that Vanessa A. Mencer, Assistant Vice President, and/or Freda S. Higgins, Assistant Secretary, of SOUTHTRUST MORTGAGE CORPORATION, is/are signed to the foregoing Assignment, and who personally appeared before me, acknowledged on this date that being informed of the contents of the Assignment, as such officer(s) are required by the jurisdiction, and with full authority, executed the same voluntarily and placed on it the corporate seal for and as the act of said Corporation.

Given under my hand and seal October 9, 2001.

Mitchell A. McDow, Notary Public / My commission expires: February 19, 2005

[TENNESSEE ONLY] MAXIMUM PRINCIPAL INDEBTEDNESS FOR TENNESSEE TAX PURPOSES IS \$ 0.00 [VIRGINIA ONLY] TAX NO. \_\_\_\_\_

Inst # 2001-53985

12/10/2001-53985

D2:52 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

001 CH 11.00