

Recording Requested By/Return To CROSSROADS MORTGAGE, INC.

2 Perimeter Pk S

Ste 440 W

Birmingham, AL 35243

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 850 Ridge Lake Blvd, Suite 210

Memphis, TN 38120

assign, transfer and convey, unto AmSouth Bank

, does hereby grant, sell,

organized and existing under the laws of ALABAMA

address is Processing Center, PO Box 11407, Birmingham, AL 35246-0019

a certain Mortgage dated 11/29/2001

, made and executed by:

JOYCE M. PATTERSON

AND BRIAN D. PATTERSON

WIFE AND HUSBAND

, a corporation

(herein "Assignee"), whose

whose address is 8414 HIGHWAY 155, MONTEVALLO, AL 35115

to and in favor of CROSSROADS MORTGAGE, INC.

M.D. BUNT

following described property situated in SHELBY

of ALABAMA

upon the
County, State

such Mortgage having been given to secure payment of:

Fifteen Thousand Dollars only

(\$ 15,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 2001, at page 53914 (or as No.) of the Records of SHELBY

County, State of ALABAMA

, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

EL

-1011932 (9808)

Page 1 of 2

Initials: _____

ELECTRONIC LASER FORMS, INC. - (800)327-0545

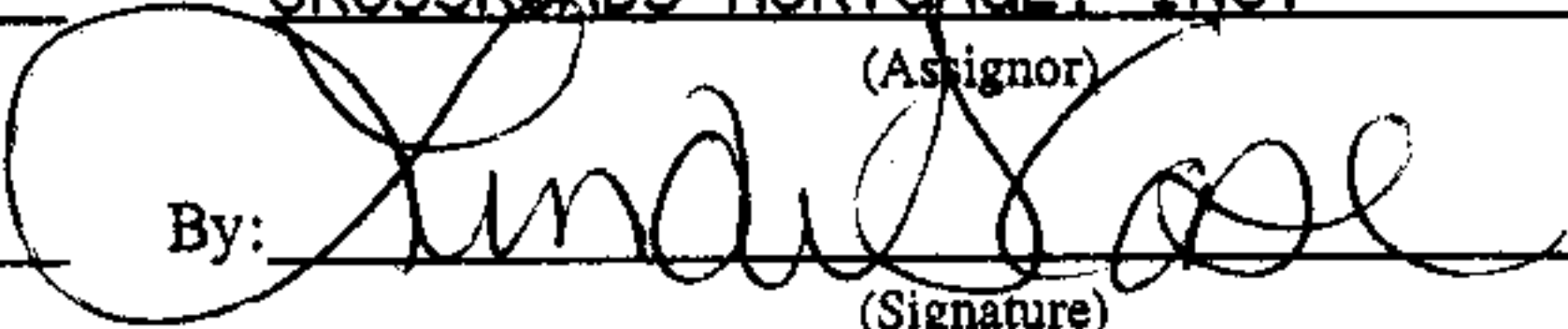


12/10/2001-53915
01:16 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
003 HEL 17.00

12/10/2001-53915

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
12/6/01

Witness _____
CROSSROADS MORTGAGE, INC.
By:  (Assignor)
Witness _____ (Signature)

Attest _____ VICE-PRESIDENT

Seal:

This Instrument Prepared By: Amy Jackson, address:
2 Perimeter Pk S, Ste 440 W, Birmingham, AL 35243, tel. no.: (205) 298-0992

State of AL

County/City of Jefferson/Birmingham

On this 6 day of DECEMBER, in the year 2001 before me,

in and for said state, personally appeared LINDA S. CASE

LINDA S. CASE

VICE-PRESIDENT

, of the CROSSROADS MORTGAGE, INC.

corporation, personally known to me (or proved to me on the oath of), to be

the person who executed the within ASSIGNMENT OF MORTGAGE on behalf of said corporation and

acknowledged to me that he/she executed the same for the purposes therein stated.

Kellie Payne, a Notary Public

Kellie Payne

5-27-2002

VMP-1168B (9605)

Inst # 2001-53915

12/10/2001-53915
01:16 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 MEL 17.00