

ALABAMA



Assignment-Interv.-Recorded

COUNTY OF **SHELBY**

POOL NO.

LOAN NO. 3600396-0 (980002270) [1666968893 FNMA]

PREPARED BY SECURITY
CONNECTIONS, INC.

WHEN RECORDED MAIL TO:

Security Connections, Inc.

620 S. Woodruff Ave.

Idaho Falls, ID 83401

Inst # 2001-53386

12/07/2001-53386
01:53 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CH 14.00

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK, A MICHIGAN CORPORATION

located at 2600 TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302
hereby sells, assigns, transfers and sets over to: MORTGAGE ELECTRONIC
REGISTRATION SYSTEMS, INC., P.O. BOX 2026, FLINT, MI 48501-2026, A DELAWARE CORPORATION

as Assignee, its successors, representatives and assigns, all its rights,
title and interest in and to a certain Mortgage (or Deed to Secure Debt)
executed by MIKE F. FLEMMING AND RUTH F. FLEMMING, HUSBAND AND WIFE

to SOUTHERN CAPITAL RESOURCES, INC.

dated FEBRUARY 2, 1998 and recorded on FEBRUARY 18, 1998 in Mortgage
Book No. _____ Page _____ Doc No. 1998-05401 or, Fiche or Roll
_____ and Frame _____ in the office of the Judge of Probate,
SHELBY County, Alabama.



Loan No.

J=FS780.S.10733

LOAN NO. 3600396-0 (980002270) [1666968893 FNMA]

The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand this 17th day of OCTOBER 2001, but effective the 3rd day of MAY 1999.

FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK
FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK, FSB A FEDERAL
CHARTERED SAVINGS BANK

By [Signature]
CARLA TENEYCK
VICE PRESIDENT

By [Signature]
RUANA RANSOM
SECRETARY

Signed and delivered
in the presence of:

STATE OF IDAHO)
COUNTY OF BINGHAM) ss

On OCTOBER 17, 2001 before me JOAN COOK
personally appeared CARLA TENEYCK and
RUANA RANSOM personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and SECRETARY and acknowledged to me the
corporation executed it.

[Signature]
JOAN COOK (COMMISSION EXP. 02-16-07)
NOTARY PUBLIC

JOAN COOK
NOTARY PUBLIC
STATE OF IDAHO

PREPARED BY:

[Signature]
KARLEEN MAUGHAN
620 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401

P=S.006.089
C=S.013.0044

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CERTIFIED