

WHEN RECORDED MAIL TO:  
Flagstar Bank  
5151 Corporate Drive  
Troy, Michigan 48098  
Mail Stop E - 715 - 4

Inst # 2001-53376  
12/07/2001-53376  
01:27 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CH 11.00

SPACE ABOVE THIS LINE FOR RECORDER'S USE  
**Corporation Assignment of Real Estate Deed of Trust/Security Deed**

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
Flagstar Bank, FSB  
all the rights, title and interest of undersigned in and to that certain Real Estate Deed of Trust/Security Deed  
dated November 30, 2001 , executed by Seung-Dong Lee and Soon D. Lee, Husband  
and Wife  
to Southern Capital Resources, Inc.  
a corporation organized under the laws of Alabama  
and whose principal place of business is 100 Century Park South, Suite 200  
Birmingham, AL 35266  
and recorded in Shelby County Records,  
State of Alabama described hereinafter as follows:

Lot 6, according to the survey of Heatherwood, 4th Sector, as recorded in  
Map Book 9 pages 161, 162, 163 in the Probate Office of Shelby County, Alabama;  
being situated in Shelby County, Alabama.

2001-53375

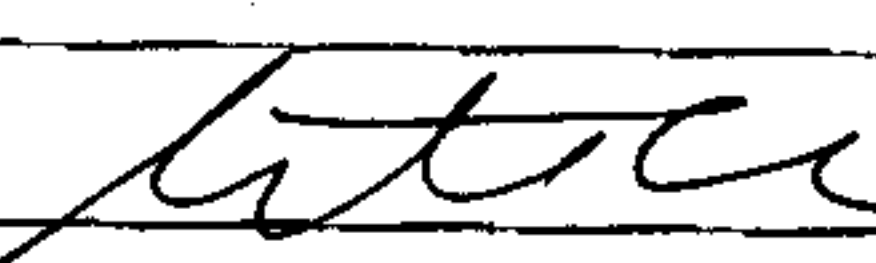
Commonly known as: 818 Heatherwood Trail  
Birmingham, AL 35244

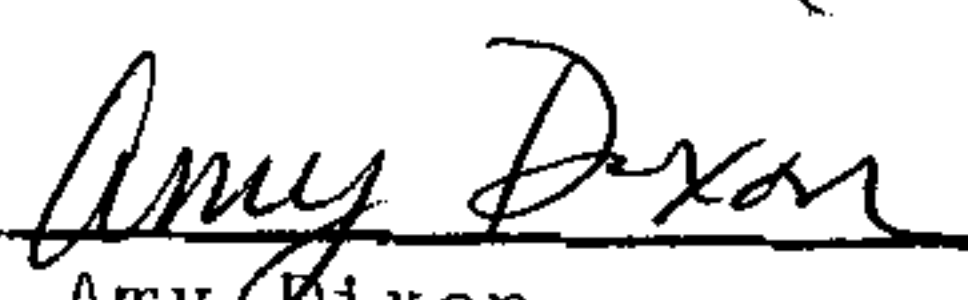
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Real Estate Deed of Trust/Security Deed.


STATE OF Alabama  
COUNTY OF Jefferson

On November 30, 2001  
(Date of Execution)

before me, the undersigned, a Notary Public in and  
for said County and State, personally appeared  
Steve Hines  
known to me to be the President  
and Amy Dixon  
known to me to be the witness  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is  
the corporate seal of said corporation; that said  
instrument was signed and sealed on behalf of said  
corporation pursuant to its by-laws or a resolution of  
its Board of Directors and that he/she acknowledges  
said instrument to be the free act and deed of said  
corporation.  
Notary Public

  
BY: Steve Hines  
ITS: President

BY:  
ITS:  
  
WITNESS: Amy Dixon

  
My Commission Expires 5/15/02 County, Jefferson

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)