Map Book 29 Page 41

A PRIVATE SUBDIVISION FOR A SINGLE FAMILY RESIDENCE

A RESURVEY OF LOT 26
LAKE HEATHER ESTATES
GIVIANPOUR'S ADDITION TO INVERNESS

AS RECORDED IN MAP BOOK 16, ON PAGES 121 A, B & C,
IN THE OFFICE OF THE JUDGE OF PROBATE, SHELBY COUNTY, ALABAMA,
AND BEING SITUATED IN THE SW 1/4 OF THE SW 1/4 OF SECTION 36,
TOWNSHIP 18 SOUTH, RANGE 2 WEST, SHELBY COUNTY, ALABAMA

PREPARED BY:
SURVEYING SOLUTIONS, INC.
CARL DANIEL MOORE
REG. L.S. NO: 12159
2233 CAHABA VALLEY DRIVE
BIRMINGHAM, ALABAMA 35242
(205) 991-8985

OWNER:
FRANK T. KENNEDY &
DIANE D. KENNEDY
3432 CREST ROAD
BIRMINGHAM, ALABAMA 35223
(205)939-3283

SCALE:1"= 30' DATE: SEPTEMBER 24, 2001
REV 11-8-01 TO MEET CITY OF HOOVER RECOMENDATIONS
CITY OF HOOVER JURISDICTION

0 30' 60' 120'
GRAPHIC SCALE

THE PURPOSE OF THIS RESURVEY IS TO DEDICATE EASEMENT

STATE OF ALABAMA)
COUNTY OF SHELBY)

I, the undersigned, Carl Daniel Moore, a registered Land Surveyor, in the State of Alabama and Frank T. Kennedy and Diane D. Kennedy, owners, hereby certify that this plat or map was made pursuant to a survey made by said Surveyor, and said survey and this plat or map were made at the instance of said owners, that this plat or map is a true and correct map of the lands shown herein and known or to be known as A RESURVEY OF LOT 26, LAKE HEATHER ESTATES, GIVIANPOUR'S ADDITION TO INVERNESS, showing the subdivisions into which it is proposed to divide said lands, giving the length and angles of the boundaries of each lot and its number, showing the street alleys and public grounds, giving the angles, width, length and name each street, as well as the number of each lot and block, and showing the relation of the land to the lands of Lake Heather Estates, Givianpour's Addition to Inverness, as recorded in Map Book 16, Pages 121 A, B & C, in the Office of the Judge of Probate, Shelby County, Alabama, and that iron pins have been installed at all lot corners and curve points as shown and designated by small open circles on said map. Said owners also certify that they are the owners of said lands and that the same are not subject to any mortgage, except a mortgage with AmSouth Bank.

I hereby certify that all parts of this survey and drawing have been completed in accordance with the requirements of the Minimum Technical Standards for the Practice of Land Surveying in the State of Alabama.

Date: 9/28/01

By: Carl Daniel Moore
Carl Daniel Moore, Reg. L.S. #12159

ALABAMA REGISTERED No. 12159 PROFESSIONAL LAND CARL DANIEL MOORE

Frank T. Kennedy
Frank T. Kennedy, Owner

Diane D. Kennedy
Diane D. Kennedy, Owner

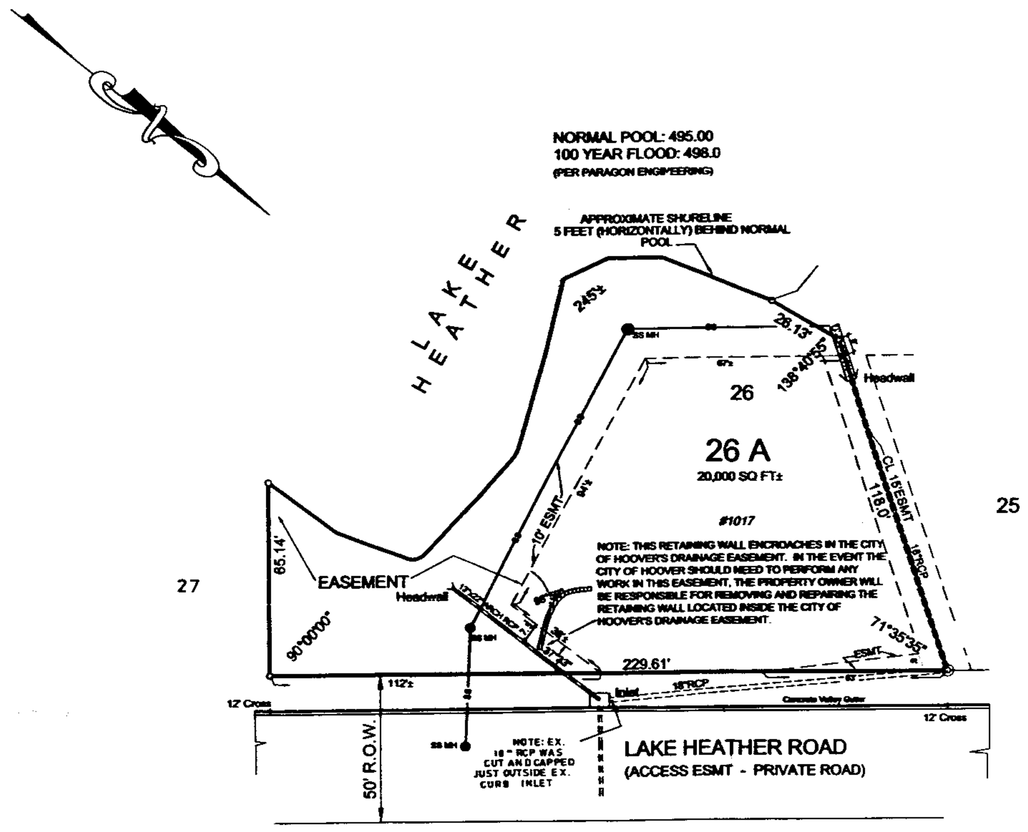
AMSOUTH BANK, Mortgagee
By: Judy Franks
Its: Assistant Vice President

APPROVED: Rodney L. Tonge 11-16-01
CITY ENGINEER

APPROVED: Richard T. Wood 11/14/01
CHAIRMAN PLANNING AND ZONING COMMISSION

Linda Conway 12-4-01
City Clerk, City of Hoover

20011207000533161 1/1 $.00
Shelby County, AL 12/07/2001
08:52:03AM FILED/CERT



LEGEND

SANITARY SEWER ——SS——
STORM SEWER ==========
SANITARY SEWER MANHOLE —●—
STORM SEWER MANHOLE ---○---
WATERLINE ——W—— W ——
SQ FT: SQUARE FEET
±: MORE OR LESS
△: DELTA ANGLE
d: DEFLECTION ANGLE
T: TANGENT
R: RADIUS
C: CHORD
ESMT: EASEMENT
RCP: REINFORCED CONCRETE PIPE
FH: FIRE HYDRANT
HW: HEADWALL
EX: EXISTING
YI: YARD INLET
○: STOP SIGN
INL: INLET

STATE OF ALABAMA)
COUNTY OF SHELBY)

I, the undersigned, as Notary Public in and for said County in said State, hereby certify that Carl Daniel Moore, whose name is signed to the foregoing certificate as Land Surveyor, who is known to me, acknowledged before me, on this date that, being informed of the contents of the above and foregoing certificate, he executed the same voluntarily, as an act of said Land Surveyor, on the day the same bears date.

Given under my hand and seal this the 28th day of September, 2001.

BY: Notary Public
My commission expires: 1-18-2005

STATE OF ALABAMA)
COUNTY OF Jefferson

I, the undersigned, as Notary Public in and for said County and State, do hereby certify that Frank T. Kennedy and Diane D. Kennedy, whose names are signed to the foregoing instrument as Owners,who are known to me, acknowledged before me, on this date that, being informed of the contents of the above and foregoing instrument, they executed the same voluntarily, as such Owners, on the day the same bears date.

Given under my hand and seal this the 28 day of September, 2001.

By: Notary Public
My commission expires: MY COMMISSION EXPIRES NOVEMBER 15, 2003

STATE OF ALABAMA)
COUNTY OF Jefferson

I, the undersigned, as Notary Public in and for said County and State, do hereby certify that Judy Franks whose name is signed to the foregoing instrument as Vice President of AmSouth Bank, Mortgagee, and who is known to me, acknowledged before me, on this date that, being informed of the contents of the above and foregoing instrument, he, as such officer and with full authority, executed the same voluntarily, on behalf of said corporation.

Given under my hand and seal this the 28 day of September, 2001.

BY: Notary Public
My Commission Expires: MY COMMISSION EXPIRES NOVEMBER 15, 2003

ALL ROADWAYS AND STREETS ARE PRIVATE AND WILL NOT BE MAINTAINED BY THE CITY OF HOOVER.

ALL EASEMENTS ON THIS MAP ARE FOR PUBLIC UTILITIES, SANITARY SEWERS, STORM SEWERS, STORM DITCHES, AND MAY BE USED FOR SUCH PURPOSES TO SERVE THE PROPERTY BOTH WITHIN AND WITHOUT THE SUBDIVISION.

THIS PROPERTY IS SITUATED IN FLOOD ZONE "C " ACCORDING TO THE "FEDERAL INSURANCE RATE MAP" , COMMUNITY PANEL NUMBER 010191 0020, SHELBY COUNTY, ALABAMA, EFFECTIVE DATE: SEPTEMBER 16, 1982.

CHECKED JAD 9-24-01

0 1 2 3 4 5 6
BUSINESS RECORDS CORPORATION