

THIS INSTRUMENT PREPARED BY:  
Gene M. Sellers, Attorney  
3410 Independence Drive, Suite 200  
Birmingham, Alabama 35209

**PERSONAL REPRESENTATIVES' DEED**

STATE OF ALABAMA,

COUNTY OF SHELBY.

WHEREAS, Josie Mae Chamblee, was appointed Personal Representative of the Estate of Pauline L. Griffin, deceased, Probate Court Case No. 39-067, in the Probate Court of Shelby County; and,

WHEREAS, Josie Mae Chamblee, desires to place on record evidence of distribution of the real estate, as part of the Estate of Pauline L. Griffin, Deceased, to the below listed devisee, now therefore:

**WITNESSETH:**

KNOW ALL MEN BY THESE PRESENTS, the undersigned Grantor, Josie Mae Chamblee, as Personal Representative of the Estate of Pauline L. Griffin, deceased, Probate Court of Shelby County, Alabama, Case No. 39-067, do, by these presents, grant bargain sell and convey unto **Harold D. Griffin**, the following described property located in Shelby County, Alabama:

Commence at the NW corner of the SW 1/4 of the NW 1/4 of Section 24, Township 20 South, Range 2 West, Shelby County, Alabama: thence S 86°39' 47" east along the north line of said 1/4 - 1/4 section a distance 1040.00' to the point of beginning; thence continue along the last described course a distance of 948.30'; thence south 47°28' 34" west a distance of 1211.18'; thence south 01°35' 19" west a distance of 266.30 ' ; thence south 87°30' 48" east a distance of 61.29'; thence south 35°02' 06" east a distance of 230.81'; thence south 01°23' 09" west a distance of 687.35'; thence north 87°07' 32" west a distance of 279.96'; thence north 01°35' 42" east a distance of 2005.57' to the point of beginning, containing 15.99 acres, more or less.

TO HAVE AND TO HOLD, to the said Grantee, his heirs and assigns forever.

IN WITNESS WHEREOF, the said Josie Mae Chamblee, as Personal Representative of the Estate of Pauline L. Griffin, has hereto set her signature and seal this the 26<sup>th</sup> day of November, 2001.



Josie Mae Chamblee, as Personal Representative of  
the Estate of Pauline L. Griffin, Deceased.

12/07/2001-53314

08:48 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

002 MSB 14.50

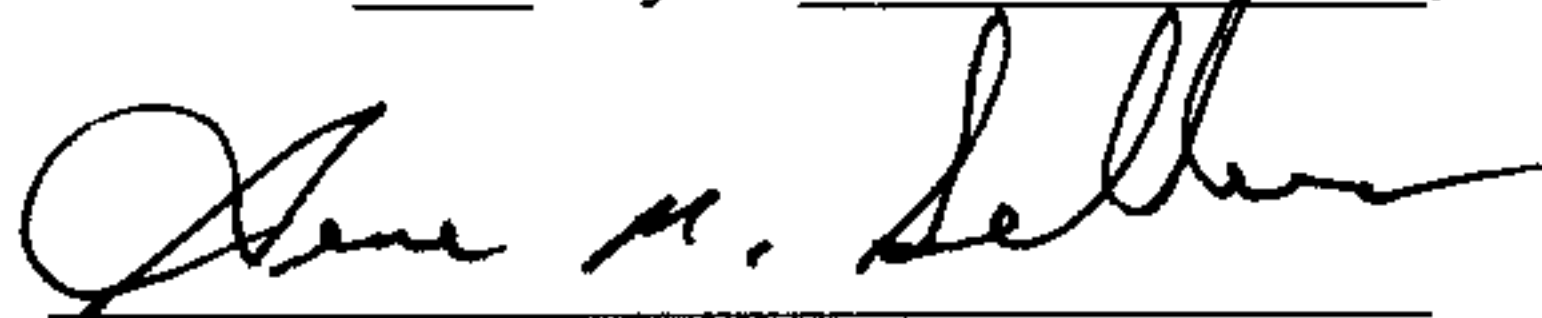
Inst # 2001-53314

STATE OF ALABAMA,

COUNTY OF SHELBY.

I, the undersigned, a notary public in and for said county in said state, hereby certify that Josie Mae Chamblee, as Personal Representative of the Estate of Pauline L. Griffin, deceased, who signed the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, she executed the instrument voluntarily for and as the act of said Estate, acting in her capacity as Personal Representative.

Given under my hand and official seal this the 26<sup>th</sup> day of November, 2001.



Notary Public

Inst # 2001-53314

12/07/2001-53314

08:48 AM CERTIFIED  
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