

Prepared by:
Mortgage Professionals, Inc.
5330 Stadium Trace Parkway
Birmingham, ALABAMA 35244
205-989-1166

When Recorded, Mail To:
Trustmark National Bank
277 East Pearl Street
Jackson, MS 39201

(Space Above This Line for Recording Data)

Inst # 2001-53255

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is acknowledged,
Mortgage Professionals, Inc., a Alabama Corporation
whose address is, 5330 Stadium Trace Parkway, Birmingham, ALABAMA 35244
("Assignor"),
hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as
see attached legal description see exhibit "A"
commonly known as: 204 Gardenside Drive, Montevallo, ALABAMA 35115

from Geoffery W. Foughnor and Chante M. Foughnor Husband and Wife
dated November 30, 2001, of record in Mortgage Fiche 2001-53254, Frame
in the Office of the Probate Judge of Shelby County, Alabama, to
Trustmark National Bank
277 East Pearl Street, Jackson, MISSISSIPPI 39201
(hereafter referred to as "Assignee").

TOGETHER with all its right, title, and interest in and to the land described in said mortgage, without recourse, it being understood
that the note secured by said mortgage has been assigned and transferred to said Assignee.

On November 30, 2001 before me, the undersigned,
a Notary Public in and for said County and State,
personally appeared Steve Shaw

officer name

known to me to be the President

officer title

who acknowledged the signing of the same to be his/her/their
voluntary act(s) and deed(s) for and as the act and deed of said
assignor, for the uses and purposes herein mentioned.

IN TESTIMONY WHEREOF, I have hereunto subscribed my
name and affixed my notarial seal on the day and year above
set forth.

Notary Public

My Commission Expires:

7-19-2003

Mortgage Professionals, Inc
, a Alabama Corporation

By: Steve Shaw
Its: President

Witness

Typed Name:

Witness

Typed Name:

EXHIBIT "A"

Lot 26, according to the Survey of Grande View Garden & Townhomes, First Addition,
as recorded in Map Book 26, Page 16, in the Probate Office of Shelby County, Alabama.

Inst # 2001-53255

12/06/2001-53255
05:40 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CH 14.00
