RECORDING REQUESTED BY: MORTGAGESOUTH, LLC

WHEN RECORDED, MAIL TO:
MORTGAGESOUTH, LLC
2501 20TH PLACE SOUTH, SUITE 410
BIRMINGHAM, ALABAMA 35223

Inst # 2001-53234

Order No.
Escrow No.
Application No.
Loan No. 1729945

12/06/2001-53234
05=20 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CH 11.00

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to PRINCIPAL RESIDENTIAL MIRICAGE, INC., AN IOWA CORRORATION, 711 HIGH STREET DES MOINES, IA 50392-0720

all of its right, title and interest under that certain Mortgage dated NOVEMBER 30, 2001 executed by STEPHEN KIM, A MARRIED MAN

to MORTGAGESOUTH, LLC

(Seal)

, as mortgagor,

, as mortgagee,

and recorded concurrently herewith in the office of the Judge of Probate of SHELBY

County, State of ALABAMA

, describing

land therein as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

2001-53233

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

MORTGAGESOUTH, LLC DATE NOVEMBER 30, 2001 STATE OF ALABAMA COUNTY OF SHELBY CHERYL T. CARTEE HUNTER PALMÉR, a notary public in and for said County, in said State, hereby certify that J. HUNTER PALMER MAANGER whose name as of MORTGAGESOUTH, LLC a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he (she), as such officer and with full authority executed the same voluntarily for and as the act of said corporation. 30TH Given under my hand and official seal this 2001 NOVEMBER day of ____ NOTARY PUBLIC STATE OF ALABAMA AT LARGE This instrument prepared by: MY COMMISSION EXPIRES ES Jul 26, 2005 BONDED THRU NOTARY PUBLIC UNDERWRITERS MORTGAGESOUTH, LLC